STATE OF SOUTH CAROLINA

COUNTY OF GREENKILLE

KNOW ALL MEN BY THESE PRESENTS. That A. A. IRIPP, Jr.

of said County and State, in consideration of the sum of \$ / 60 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto

by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

East and What; and, wrushy Creek on the South

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set Her hand (s) and seal (s) this is a day of saple 1955.

Signed, sealed and delivered in the presence of:

Wiring F. Rochester

1 D. Father

(SEAL)

STATE OF SOUTH CAROLINA	88.
COUNTY OF GREENVILLE	
	and made
oath that $\beta \ell$ saw the within named A	A. TRIPP, Jr. and
oath thatsaw the within number	sign,
JOHN A. FREEMAN, JV.	141- be
seal, and as / new act and deed deliver the within	written instrument, and that
with the state of the day of)	Recorded October 14, 1955 at 11:00 A.M. # 26732
Sworn to before me this	J. 1055 at 11:00 A. N.
A.D. 195-3.)	Recorded October 14, 1955 at 11:00 mm
10-12 / hunter & whome	# 26732
Notary Public.	