STATE OF SOUTH CAROLINA, .

GREENVILLE COUNTY

713 3 Maria

Know All Men by These Presents:

That DAVID G. TRAXLER	in the Crete of annual 1
in consideration of the sum of FIVE THOUSAND NINE HUNDRED AND NO/100 and assumption of mortgage described below:	
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the recknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, self-like M. HOUSE, his heirs and assigns:	eipt whereof is hereby ac- ll and release unto the said
All those pieces, percels or lots of land, situate, lying and being in the County of Greenville, State of South Chrolina, being known and designated on one-half of Lot No. 78, Pleasant Valley Subdivision, as per plet thereof reconfice for Greenville County South County State of State of Pleasant Valley Subdivision, as per plet thereof reconfice for Greenville County State of Sta	

Office for Greenville County, South Caroline, in Plrt Book "Ba", page 163, and naving, necording to said plat, the following metes and bounds, to-wit:

BECIMMING at an iron pin on the Northwesterly side of Penrose Avonue, joint front corner lots 79 and 80, and running thence S. 69-31 W. 350.6 feet to an iron pin, feint rear corner lots 79 and 80; thence N. 2-29 E. 65.2 feet to an iron pin, joint rear corner lots 78 and 79; thence continuing N. 2-29 E. 32.6 feet to a point in the center of the rear line of lot No. 78; thence of the front line of Lot No. 78 and 69-31 E. 312.4 feet to a point in the center

of the front line of Lot No. 78 and on the Northwesterly side of Fources Avenue; thence along the northwesterly side of Penrose Avenue S. 20-29 E. 90 feet to m iron min, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to the First Mational Bank of Granville, C. C. as Substituted Trustee, on which there is a balance due of 34,500.00; said nortgage is recorded in Mortgages Volume 644, page 18.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, d his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

15th

of our Lord One Thousand Nine Hundred and	Fifty-Five.
Signed, Sealed and Delivered in the Presence of	ì

Witness the grantor's(s') hand

suit E. magle (

Edward Ryan Hamm

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State of South Carolina,

Greenville County

Personally appeared before me Jurnita : laland

and made oath that she saw the within named grantor(s) written deed, and that she, with Edward Ryan Hamer

Devid G. Traxler sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

in the year

Sworn to before me this 15th

day of Septorber , A. D. 19 55.

Notary Public for South Carolina

1) in

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Trexler wife of the within named David G. Trexler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hillie II. House, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my ha	and and seal this 15th
day of September	, A. D. 19 <u>55.</u>
Edward Ky	A. D. 19 55. A. D. 19 55. A. D. 19 55. A. D. 19 55. A. D. 19 55.

Julia	(F. 1	 -1 _b	LL.	 _
f) —	•	7		

			; U. S. \$.					
lecorded this	16th	day of	<u>September</u>	19_ <u>55</u> _, at	3:26 P.	M., No	24192	
					23-1-2		•	