Form No. 182-S.C10M 1-51	2-10/00
STATE OF SOUTH CAROLINA	
COUNTY OF December	}
KNOW ALL MEN BY THESE PRESENTS	5, That GR Richardson
कुल्ला र	, grantor (s)
of said County and State, in consideration of	the sum of \$
	whereof is hereby acknowledged, do hereby grant unto
	ors and assigns, the rights, privilege and easement to go
in and upon that certain fract or lot of land	situated in said County and State, bounded by lands of
on pour	The W. Horling
On South	Trade 51
On East	West Main ST.
On Well n	Taple 5+
	7
	oon and through said premises, in a proper manner, with
	and appliances, a line for transmitting power by electricith the right at all times to enter said premises for the
	necessary repairs and alterations thereon, together with
	clear of said line all trees and other obstructions that may,
	ce and operation of the same; also including the right to
provement.	orm to any future highway relocation, widening or im-
provement.	
	or (s) do => hereunto set 222 hand (s) and seal (s)
this at day of Cong. 19	55
Signed, sealed and delivered in the presence	of:
mmalen	9. P. Relaidhy (SEAL)
Laine & Clamond	(SEAL)
9	(0212)
STATE OF SOUTH PAROLINA)
COUNTY OF GRESSIE	ss.
Personally appeared before me. 201 1	V. Coleman and made
oath that the saw the within na	med & R. Richardson
	sign,
seal, and as act and deed deliver	the within written instrument, and that Le
with Lanne L. Colon	[0]
Sworn to before me this 25 to	day of) MMMOCLECTICSEAL)
(Seal) (high & A.D. 19	55.)
19 mail 1 / Light 1th addition	