## STATE OF SOUTH CAROLINA, PARTIE COLINER

**GREENVILLE COUNTY** 

Know All Men by These Presents:

That I, Ansel Johnson

in the State aforesaid,

in consideration of the sum of Fifty-Four Fundred Seven and 50/100 (05407.50) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto I. O. Sullivan, his hoirs and as igns forever:

> All that lot of land in Gramvilla C untv, State of S uth C relian, is thick Strings T waship, on the Fast on side of Flizabith Drive, and bing shown as Int # 312 on plat of Ch rokens F rist, recorded in the R.A.C. office for Or said to Gray in Flat Book E at Pages 7° and 70, and having, according to coil 1 . To Collowing motos and bounds, to-wit:

B BINNING of an irongin on the East on side of flight to triv , so the foint front corner of lots # 312 and 313, and receive those with the line of lot # 313, N. 56-30 F. 195 fort to an iron in; the nee N. 3-3 W. 10 fort to an iron pic at rear corner of lot 311; thence with the line of Lot 311, S. 7/-37 feet to an iron pin on Wizabeth Trive: to one with the Electric Mannet Rizabeth Drive, S. 33-30 E. 100 fort to the point of beginning.

Being the same property convered to the grantor by doed recorded to the same De ds 527 at Page 262.

Grant - is to may 1955 tax s.

As a part of the consideration for this dood the granter assure and agrees to pay a 'slance due of \$8542.50 on a mortgage held by Fidelit Februal Savines & Loan Association recorded in Book of Mortgages 641 at . . . 236.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	2nd day of 3 th the	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Five o	•
	) light of hym	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
Esser King	· · · · · · · · · · · · · · · · · · ·	(Seal)
Felthor hom gon y		(Seal)
7 /	<u> </u>	(Seal)
STATE OF SOUTH CAROLINA,		

Greenville County

Personally appeared before me

and made oath that the saw the within named grantor(s) sign, seal and a e 🐪 🥌 written deed, and that s he, with place C. Tomason,

act and deed deliver the within witnessed the execution thereof.

fiction deed, and that a ne, was	TO 44 C. 1 Magazity O. 1	withoused the calculation thereof
ay of Sen mbor	2nd ., A. D. 19_5 (Seal) South Carolina	Enn YY. Kray
TATE OF SOUTH CAROLINA,	RENUNCIAT	TION OF DOWER

S

d

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katie C. Johnson Absel √ohnson wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. C. Sullivan, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this<02 ]	
day-of Soptember ,(A) D. 19_55	
	1
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	<b>5</b> _

Katie C. Johnson

Cancelled	documentary stamps	attached:	S. C. \$; U. S. September	\$ 19 55 at	3:07 P.I	М. м. г	#2278 <b>4</b>
recorded	uns	_ uay or				59-1-	