

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

BOOK 533 PAGE 363

Know All Men by These Presents:

That I, George E. North, Jr. in the State aforesaid,  
in consideration of the sum of One (\$1.00) Dollar and love and affection for my wife ~~DORCAS~~  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Dorothy Q. North, her heirs and assigns forever:

An undivided one-half interest in and to all that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southeasterly side of Langley Drive, in the City of Greenville, S. C., being shown as Lot No. 60 on the plat of Langley Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book "R", pages 132-133, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Langley Drive at a point 263 feet South-west of the Southerly corner of the intersection of Langley Drive and Hawthorne Lane, said pin being the joint front corner of Lots Nos. 59 and 60, and running thence along the joint line of said Lots S 31-37 E 218.5 feet to an iron pin on the Northwesterly side of a 15 foot alley; thence along the Northwesterly side of said alley S 68-06 W 50.7 feet to an iron pin, joint rear corner of Lots Nos. 60 and 61; thence along the joint line of said Lots N 31-37 W 210 feet to an iron pin on the Southeasterly side of Langley Drive; thence along the Southeasterly side of Langley Drive N 58-23 E 50 feet to the point of beginning.

This property is conveyed subject to the lien of the mortgage given by the grantor herein to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company, dated August 16, 1955, in the original amount of \$6,700.00, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 648, page 459.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of  
Harry R. Stephenson, Jr. (Seal)  
Schaefer B. Kendrick (Seal)  
George E. North, Jr. (Seal)

State of South Carolina, Greenville County  
Personally appeared before me Harry R. Stephenson, Jr.  
and made oath that he saw the within named grantor(s) George E. North, Jr.  
deliver the within written deed, and that he, with Schaefer B. Kendrick sign, seal and as his act and deed witnessed the execution thereof.  
Sworn to before me this 1st day of September, A. D. 19 55  
Schaefer B. Kendrick (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County  
I, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this First day of September 19 55, at 4:49 P.M., No. #22709