25 1 解附品

State of South Carolina, GREENVILLE COUNTY

No.

KNOW ALL MEN	BY THESE PRESENTS:	That for and	in consideration c	of THREE HUNDRED	
EIGHTY FOUR	AND NO/100 Dollar	rs to the un	dersigned grantor	, Christ Church Cemetery,	í
corporation of South C	arolina, in hand paid by	N.J.H	aden		
the receipt whereof is he	reby acknowledged, does by	these present	s grant, bargain,	sell and release unto the sai	c
N.J.Haden			a lot or parcel of	f ground, including perpetua	1.
care, in Christ Church C	Cemetery, Greenville County,	, South Carol	ina, designated a	as Lot No2-	
Section -56-	the same being described an	d designated	as above, in acco	rdance with plat recorded i	r
	nville County in Plat Book I				
It is distinctly under	stood that said lot is to be u	sed exclusive	ly for the burial c	of human bodies of the white	е
race, and is sold and con	veyed subject to all rules ar	nd regulations	s printed on the	back hereof, and any addi	
	the government of the Ce			•	
TO HAVE AND TO	HOLD the above granted p	property to tl	he said		
	N.J.Haden				
heirs and assigns forever;	subject, however, to the res	strictions and	limitations abov	re referred to.	
AND Christ Church	Cemetery does hereby bind	itself and its	successors to war	rrant and forever defend the	3
said premises to the said	N.J.Hader	n.		, heirs and assign	S
against itself and its succ	essors, and against every pe	erson whomse	oever lawfully cla	aiming or to claim the same	•
or any part thereof; subje	ect, however, to the restricti	ions and limit	ations herein con	tained.	
IN WITNESS WHE	REOF Christ Church Ceme	etery has caus	sed this instrumer	nt to be signed by its Presi-	
dent and its seal affixed t	his 23rd day	y of Augu	ıst	, 19 55.	
In the presence of: Shouland Zin	P. Luff Unghly	By Attes	Jeeo le	Vice President.)
State of South C	, ,	ort P. Hu	ff		
				and made	
President andJnc	n named CHRIST CHURCH		•		
	II 3			cute and deliver the within	
instrument and that he wit		, J	witne	essed the execution thereof.	
SWORN to before me	A. D. 19 55	Su	Keit	P Huff	
W & Roman Notary	Public for S. C. (Seal)	- ,		17	
	(Continued	on Next	Page)		