BUUK 532 PACE 231

The State of South Carolina,

COUNTY OF GREENVILLE





DOLLAR DOLLAR				
KNOW ALL MEN BY THES	SE PRESENT	S, That	MARSHEN, INC.	
a corporation chartered under the	laws of the	State of _Sour	th Carolina	
1		and have	ing its principal place	of business at
_Greenvillein the	State of	South Carolin	na for and in	consideration
of the sum of SIX HUNDRED NINE				
to it in hand duly paid at and befor	e the sealing	and delivery o	f these presents by th	e grantee
hereinafter named (the receipt who	ereof is hereb	y acknowledge	d), has granted, bargai	ned, sold and
released, and by these presents do				
Edith M. Jphnston, her Heirs a	ind Assigns	forever, all	that certain piece,	parcel
or lot of land in Gantt Townsh being known and designated as Marsmen, Inc., recorded in the "S", page 201, and having accorded to-wit::	ip, Greenvi lot No. 195 RMC Office	ille County, S on a Plat of e for Greenvil	State of South Carol Augusta Acres, pro le County in Plat B	ina, pperty of Book
BEGINNING at an iro joint corner of lot rear line of Lots No to an iron pin; the 200 and 201, N. 15-corner of lots Nos. 196, S. 81-39 E., 2 of Jasper Drive; th to an iron pin; the 60 feet to an iron	s Nos. 194 s.192, 193 ence with th 06 E., 210 195 and 19 58.6 feet t ence with J nce still w	and 195, and and 194, S. 8 e rear line of feet to an ir 6; thence with a prince of an iron pin asper Drive, with Jasper Dr	running thence with 1-44 II., 312 feet f lots.Nos. 199, on pin, joint h line of lot No. on the West side S. 2-48 W., 60 feet ive, S. 0-2 II.	
GRANTEE to pay 1955	taxes.			
This property is conveyed subj for Greenville County, in Deed of-way.	ect to Prot Book 391,	ective Covena page 75, and	nts recorded in the subject to recorded	RMC Office rights-

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.