relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (g) do as hereunto set the hand (g) and seal (g)				E TOWN TAKES THE	2-11710	
COUNTY OF **CREENVILLE**  KNOW ALL MEN BY THESE PRESENTS, That		•	•		БОИК <b>531.</b> РАШ	420
KNOW ALL MEN BY THESE PRESENTS, That	·	•	*.			
KNOW ALL MEN BY THESE PRESENTS, That    A. H. CHILDERS			}			
of said County and State, in consideration of the sum of \$	COUNTY OF GREENVILLE	~ ~ ~ ~ * ~ * ~ * ~ ~ ~ ~ ~ * * * * * *	)			
of said County and State, in consideration of the sum of \$ / / / / / / / / / / / / / / / / / /	KNOW ALL MEN BY THESE	PRESENTS, Tha	t			•
of said County and State, in consideration of the sum of \$ / / / / / / / / / / / / / / / / / /	· L.H. G.	HILDERS			. grantor (e	<b>4</b> )
EAST  DUNCAN RD -FURMAN UNIVERS  SOUTH  E.B. AND C.C. LEAGUE  WEST  GEORGE ROSS  and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (s) do Co. hereunto set Ms. hand (s) and seal (s)	of said County and State, in considured by DUKE POWER COMPANY, said DUKE POWER COMPANY, in and upon that certain tract or	deration of the set the receipt where its successors as lot of land situa	um of \$ / 60 according to the said Countries of the said Countries	, to m cknowledged, do rights, privilege nty and State, h	e (us) in hand pa hereby grant un and easement to g bounded by lands	id to go of
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (8) do 65 hereunto set \$415 hand (8) and seal (8)						
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and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (8) do 65 hereunto set \$415 hand (8) and seal (8)	50.	vTH E	B. AND	CG LEAD	SUL	·
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Signed, sealed and delivered in the presence of:  Anal E Blair (SEAL)  Operand Thick (SEAL)	this 25 day of APRIA Signed, sealed and delivered in the	195.5 presence of:		! Chila	eal (seal	)
		/			•	

STATE OF SOUTH CAROLINA	)
COUNTY OF GREENVILLE	Ss.
Personally appeared before me ANSEL	E. BLAIR and made
oath that _HEsaw the within named.	L.H. CHILDERS
	sign,
seal, and as . HES act and deed deliver the with	nin written instrument, and that
with MARTIN L. FRICK JR. W	ritnessed the execution thereof.
Sworn to before me this 2 2 day of	Recorded August 9th, 1955 at 5:00 P.M
(Sach Care	Recorded August 9th, 1955 at 5:00 P.M
Notary Public.	#20326