STATE OF SOUTH CAROLINA, 4 // 11 1 ...

GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. D. ATTAWAY

in the State aforesaid,

in consideration of the sum of ONE THOUSAND FOUR HUNDRED AND NO/100, (\$1,400.00) - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN BURRY, HIS HEIRS AND ASSIGNS,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Green-ville County, State of South Carolina, being known and designated as Lot Mo. 51 according to a plat of Pine Brook Development, made by W. N. Willis, Fngineer, Merch 27, 1951, recorded in the R.M.C. Office for Creenville County in Plat Book "Z", at Page 149, and having, according to said plat, the following metes and bounds, to-wit:

BECIMNING at an iron pin on the Eastern side of Brewster Drive, joint front corner of Lots 47 and 51, and running thence along Brewster Drive, S.16-54 E. 70 feet to an iron pin; thence continuing along Brewster Drive, S.33-31 E. 54 feet to an iron pin, joint front corner of Lots 51 and 53; thence along common line of said lots, N.56-29 E. 150 feet to an iron pin, joint rear corner of Lots 51 and 53; thence N.33-31 W. 82 feet to an iron pin in rear line of Lot 48; thence N.33-31 W. 82 feet to an iron pin rear line of Lot 48; thence S.73-06 W. 134 feet to an iron pin on Brewster Drive, the point of beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book of Deeds 443, at Page 307, and in Book of Deeds 462, at Page 33.

This being a portion of the same property as conveyed to me by deed of W. T. and Christine K. Bidwell dated September 9th, 1953, and recorded in the R.M.C. Office for Greenville County, in Deed Book 485, at Page 344.

Grantee to pay 1955 taxes.

'TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

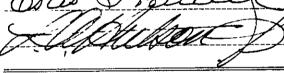
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of



this





State of South Carolina,

Personally appeared before me Estes Howell

Greenville County

and made oath that he saw the within named grantor(s)

A. D. Attaway deliver the within written deed, and that he, with L. A. Hutson,

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this ... (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ressie B. Attaway

wife of the within named A. D. Attaway did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto John Burry, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Recorded this _____ at 4:37 P.M. No. #20202

| CIVEN under my hand and seal this lay of May | A. D. 10. 55. | Mrs Ressie E | 3 Ottaway |
|---|---------------|--------------|-----------|
| Cancelled documentary stamps attached: S. C. \$ | ; U. S. \$ | 3 | |