STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, L. T. Batson, in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Fifty (\$2,750.00) ---

to the grantor(20) in hand paid at and before the sealing of these presents by the grantee(20) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lyle P. Bagby, his heirs and assigns forever,

All those certain pieces, parcels or lots of land in Chick Springs Township. Greenville County, State of South Carolina, being known and designated as Lots Nos. 5 and 6 on plat of Mountain View Circle Subdivision prepared by J. C. Hill, May 5, 1951, and recorded in the Office of the Register of Mesne Conveyances for Greenville County in Plat Book W, at page 181, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the West side of Mountain View Circle at the joint front corner of Lots Nos. 4 and 5 and running thence along the joint line of said Lots, N. 89-50 W. 200 feet to an iron pin; thence turning and running S. 0-10 W. 227.1 feet to an iron pin (hickory tree); thence turning and running S. 56-50 E. 151 feet to an iron pin, joint rear corner of Lots Nos. 6 and 7; thence turning and running along the joint line of said lots, N. 33-10 E. 200 feet to a point on the southwestern side of Mountain View Circle; thence turning and running along the southwestern side of Mountain View Circle N. 56-50 W. 32 feet to a point; thence turning and continuing along the west side of Mountain View Circle, N. 0-10 E. 126.5 feet to the point of beginning.

Being a part of the property conveyed to the grantor by L. T. Batson & Son, Inc. by deed recorded in Book 453, at page 215.

Grantor also conveys to the grantee, his heirs and assigns, the right and privilege and easement of one 3/4" water tap for each of the aforesaid lots.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x') hand and sea of our Lord One Thousand Nine Hundred ar	_	20th y-five.	day	y of	July	in the year
Signed, Sealed and Delivered in the Presence	•	,	<i>Y</i>	<u></u>	Tale I	(Seal
State of South Carolina, Greenville County	ersonally a	ppeared befo	ore me A	. F.	Burgess	
and made oath that he saw the within name written deed, and that he, with	•	sign, se	Batson eal and as	his		deed deliver the within
Sworn to before me this 20th day of July A. I Notary Publicator South O). 19_ <u>55</u> (Seal)	-	ے		CIV.	Surger
State of South Carolina.	ENUNCIA	TION OF D	OWER			

A. F. Burgess Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Metta Dill Batson

wife of the within named L. T. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lyle P. Bagby, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of July, A. D. 19 55	Mathe Will Brief
day of July , A. D. 19 55 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. S. Recorded this; U. S. S. July	3:00 P.M. 19 55 at / M. No. 19221

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