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The State of South Carolina.

EXECUTIVE DEPARTMENT

CHARTER BY THE SECRETARY OF STATE

WHEREAS,

JAMES M. CRAIN, Rainbow Trailer Park, Taylors, South Carolina LAMAR PARTAIN, Rainbow Trailer Park, Taylors, South Carolina L. A. HUTSON, JR., Post Office Box 1553, Greenville, Jouth Carolina

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did on the 19th

day oi Ju

, 19 55 , file with the Secretary of State a written Declaration,

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is CRAIN - PARTAIN, INCOMPORATED

THIRD: That the principal place of business is 53 Pase Drive, Greenville, J. C.

FOURTH: That the general nature of the business which it is proposed to do is to engage in the lusiness of manufacturing, selling, servicing, repairing and otherwise supplying mobile homes, including the sale and installation of mobile home parts and equipment; to engage in the business of operating a general hardware store; to sell, own, purchase, convey, mortgage, lease and otherwise deal in real estate; is engage in all other acts and deeds incidential and necessary to the operation of a general hardware store and mobile home sales lot.

SIXTH: That the number of shares into which the capital stock is divided is two hundred (200)

of the par value of One Hundred (CLOO.00)-------Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

8th

day of

July , 1955 , at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors: James M. Crain, and Lamar Partain.

EIGHTH: That subsequently there was elected as President, Lamar Partain

as Vice-President, James M. Crain

; as Secretary, Lamar Partain

as Treasurer, James H. Crain

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in The Observer

a newspaper published in the County of Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

nis 19th

day of

in the year of our Lord one thousand nine hundred and

fifty-five

and in the one hundred and

eightieth

year of the Independence of the

United States of America

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Secretary of State

Recorded July 25th, 1955 at 3:28 P.M. #18899

