TITLE OF REAL ESTATE—Form 1371/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

<u>Greenville</u> COUNTY OF...

· 14 c. (] Know All Men by These Presents:

That I, J. A. Malker in consideration of the sum of

Four Thousand and no/100 (. /,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto M. Ctis Morkins and E. H. Frice, their heirs and assigns, forever,

All that certain riece, rarcel or lot of land in Chick Springs Township, County and State of Crescie, containing 2.49 acres, more or less, situate on the Vest side of Edward cod, and having, according to a survey and plat by T. T. Dill, Decincor, dated July 16, 1955, the following notes and bourds, to-wit:

INCIDING at an iron rin in Edward Road, joint front corner of the protent; of J. A. Talker and T. I. Lawrey, and running thence N. 83-00 W. 448 feet to a roplar; thence S. 23-10 E. //.6 feet to an iron rin; thence S. 75-00 E. //.5 feet to an angle iron; thence . 7-15 F. 202 feet to a roint in a lake, said point being 118.4 feet, more or less, from the Scuthwest corner of the grantor's property; thence II. 76-56 F. 349.5 feet to an iron rin in Fiture Food; thence along the line of Edward Road F. 1-00 E. 224.2 feet to an iron pir, the Levishing corner.

Echan part of the property conveyed to J. A. Valker by Ingaretta A. Fetroff h: deed dated Cet. 23, 1927, recorded in the Lamb. Office for Greenville Count; in leed look 32/ at tage 30%.

Grantess to pay tames for 1955.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 23rd.	day of	July
of our Lord One Thousand Nine Hundred and Fi	ifty-Five	1	n 1
	$\mathcal{A}_{\mathcal{A}}$	2.71/26	ber
Signed Sealed and Delivered in the Presence of	1 10.0		
5/ 2 0/)	V		
Verion W. Thell			

State of South Carolina

Personally appeared before me

Yernon L. Chell

COUNTY OF Greenville and made oath that

he saw the within named grantor(s)

J. A. Talker

written deed, and that he, with

Harry C. Talker

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn t	o before me this	23rd.
day of	July .	, A. D., 19 <u>55</u>
76	my C. Wa	ublic for South Carolina
	// Notary P	ublic for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Harry C. Walker

Notary Public, do hereby certify

COUNTY OF Greenville unto all whom it may concern, that Mrs.

Eary Ellen I. Halker

wife of the within named J. A. Kalker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, and the does freely, and the does freely, and forvoluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto 11. Ctis Horkins and 7. H. Price, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my	hand	and	seal	this.	23r	<u>d.</u>)
lay	of		وليار	i				A. D.,	19.55_	\
	2/	<u></u>	0	₽. /	- [-	-01	<i>/</i> .		(Cool)	Ĺ

Mary Ellen a

in the year

_(Seal) (Seal) _(Seal) (Seal)

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$____

.....; U. S. \$....

,10:45 A M.

25th day of July Recorded this -

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19 55, at / M., No.

#18837

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T31- 3-2,2