## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY N. 23 11 A Ai ....

## Know All Men by These Presents:

That WE, WILLIAM R. TIMMONS, JR., and W. T. PATRICK, in the State aforesaid, in consideration of the sum of ONE THOUSAND AND NO/100 (\$1,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. P. LEDLOCK, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 4 of the Property of W. T. Patrick and W. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book II at Page 93, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southern side of Lowndes Hill Road at the joint front corner of Lots 3 and 4 and running thence S 13-30 E 175 feet to a point at the joint rear corner of Lots 3 and 4; thence N 81-19 E 65.2 feet to a point at the joint rear corner of Lots 4 and 5; thence N 13-30 W 167.2 feet to a point on the Southern side of Lowndes Hill Road at the joint front corner of Lots 4 and 5; thence with the Southern side of Lowndes Hill Road S 88-04 W 66.1 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTOR to pay 1955 taxes.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

same or any part thereof.				•
Witness the grantor's(s') hand S and seal S this	Eleventh	day of	July	in the year
of our Lord One Thousand Nine Hundred and Fifty-f	ive.	1:11 -		0
Signed, Sealed and Delivered in the Presence of	lu	ellian	Region.	(Seal)
	<i>L</i> A	L. J. Jak	make	(Seal)
Catheire Francis	}			(Seal)
				(Seal)
Jane R. Fussell				(Seal)
State of South Carolina,   Personally	anneared hefore	me Ca	therine Fran	ncis

State of South Carolina, Greenville County

and made oath that she saw the within named grantor(s) William R. Timmons, Jr., and W. T. Patrick, sign, seal and as their act and deed deliver the within written deed, and that she, with Jane R. Fussell witnessed the execution thereof.

Sworn to before me this 11th day of July A. D. 1955

Sworn to before me this 11th Gardina (Seal)

Notary Public for South Carolina

State o	f South	1 Carolina,
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## RENUNCIATION OF DOWER

Greenville County

I, Jane R. Fussell,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons and Mrs. Ruth M. Patrick, wives wife of the within named William R. Timmons, Jr., and W. T. Patrick,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

J. P. Medlock, His

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal thisllth	
day of July , A. D. 1955	Carinne J. Timmons
Notary Public for South Carolina	Quet M. Patriers
Notary Public for South Carolina	
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Cancelled	documentary	stamps attacl	hed: S. C. \$_	; t	J. S. <b>\$</b>	. 3	1:44	A.M.	<b>#</b> 5.0	
Recorded	this 23r	d.	day of	July		19 <b>55</b> , a	ıtM	., No	#18	775
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