STATE OF SOUTH CAROLINA

GREENVILLE COUNTY







Know All Men by These Presents:

I, Carl E. Epting, Jr. in consideration of the sum of

in the State aforesaid, Twenty-Five Thousand and No/100--- - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William B. Martin and Elizabeth DuVernet Martin, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the southeastern corner of the intersection of Alpine Way and Coventry Lane and being known and designated as Lot No. 82 of the Property of Central Development Corporation as shown on a plat thereof prepared by Dalton & Neves, October, 1951 and recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Pages 22 and 23 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Coventry Lane, joint front corner of Lots Nos. 81 and 82 and running thence along the joint side line of said lots N. 31-54 E. 146feet to an iron pin, joint rear corner of said lots; thence along the joint line of Lots Nos. 82 and 83 N. 58-19 W. 102.6 feet to an iron pin on the southeastern side of Alpine Way; thence along Alpine Way S. 46-23 W. 128 feet to an iron pin; thence with the curve of the intersection of Alpine Way and Conventry Lane (the chord of which is S. 2-05 W.) 24.8 feet to an iron pin; thence along Coventry Lane S. 50-41 E. 69.7 feet to an iron pin; thence continuing along said Lane S. 67-11 E. 54.5 feet to the beginning corner.

The above is the same property conveyed to the Grantor by deed of W. O. Groce dated January 30, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 493, at Page 346.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-five

July

in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

State of South Carolina,



Greenville County

Personally appeared before me

Alfred C. Mann, Jr.

and made oath that

he saw the within named grantor(s)

this

Carl E. Epting, Jr. sign, seal and as

act and deed deliver the within

written deed, and that he, with Sworn to before me this

21st , A. D. 19 55

John P. Mann

witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

John P. Mann, a I.

Notary Public for South Carolina

Margaret P. Epting

Carl E. Epting, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William B. Martin and Elizabeth DuVernet Martin Heirs and Assigns, all her interest and estate. rs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st

Margaret P. Epting

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 21st day of July 1955 , at 11:41 A. M., No. 18589

274-2-291

