STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

I, E.G. Whitmire, Jr. That

in the State aforesaid, DOLLARS,

in consideration of the sum of Three Eundred and Fifty and no/100

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Geneva Gladys Teague

All that certain piece, parcel or lot of land situate lying and being in the county of Greenville, State of South Carolina in Austin Township known and designated as a part of the subdivision known as Hunters Acres. A plat for which was made by W.J. Riddle in May 1952 and is recorded in R.M.C. office for Greenville County in Deed Book BB page 41. This lot more fully described as number 78 and is located on the South side of Benson St. beginning at an iron pin located on the South side of Bension St, 520' West of the intersection of Bension and Maple St. Extension. Lot 1.78 is 80' wide facing Bension St. on the Morth, Bordering lots # 79-80-81, 342'9", on the West by branch,87'5" and on the South by lot # 5, 299'5" East.

The lot above described is conveyed subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said subdivision: (1) No residence costing less than \$3,000.00 or having less than 720 sq.ft. of floor space shall be erected upon said lot. (2) No residence constructed upon said lot shall be occupied until construction of said residence is entirely completed. (3) The roof of any residence constructed uron said lot shall be of composition or asbestos material. (4) No outside toilcts shall be permitted on said lot. (5) No hogs shall be maintained on said remises. (6) No residence shall be constructed nearer than 45 ft. from the street line upon which said line abutts.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor s(s) hand and sear this	~2	day or	o urr'à	m the year
of our Lord One Thousand Nine Hundred and fifty four		,	/ 🛰	
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	مي.	alexandel	mounic	/ / Z (Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
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hu Gannel		11111111111111111111111111111111111111		(Seal)
Lange Lange Contract	1500		至 。日	(Caal)

State of South Carolina,

Personally appeared before me Bruce Farrow

Greenville County

written deed, and that he, with M.B. Parsons

and made oath that he saw the within named grantor(s) E.G. Whitmire, Jr.

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 23. day of July , A. D. 19 54. (Seal) Notary Public for South Carolina	Buc Panow

State of South Carolina,

RENUNCIATION OF DOWER

I, U.B. Parsons Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley L. Whitmire E.G. Whitmire, Jr. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Ceneva Gladys Teague estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of	Shirly L. Whitmine
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Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; .10:50 A.M. Recorded this 28th day of June 19.55 /at xxxxx No. 16479