STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JIT 3 HERRI LO

Know All Men by These Presents:

That The Housing Authority of in consideration of the sum of one & no/l		Greenville, S.	c 	in the State aforesaid,
to the grantor(s) in hand paid at and before knowledged), have granted, bargained, sold a City of Greenville, a municipal co	nd released, and			
All that area shown within the str "Plan of Streets, Low Rent Housing Office for Greenville County in Pl as follows:	Project SC-4	-3", such plat	being recorded in	the R. M. C.
1. Ramsey Court - A 50° right of way beginning at a point at station 0 \$ 00 at the right of way on the northwest side of Greenacre Road and continuing with the center line of Ramsey Court for 960° and then continuing with a 65° right of way 140° to the intersection with a service road, termed "Proposed Webster Road Extension."				
2. Clark Street - A 50° right of way beginning at a point at station 0 † 00 at the intersection with Ramsey Court and continuing with the center line of Clark Street for 1410° in various curves and tangents to edge of the property line of The Housing Authority.				
3. McCullough Street - A 50° right of way beginning at a point at station 0 † 00 at the intersection with Ramsey Court and continuing with the center line of McCullough Street for 600° in various curves and tangents to the intersection with Clark Street.				
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TOGETHER with all and Singular the longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and si	ng			
and its Heirs and Assigns forever.				
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the				
same or any part thereof. Witness the grantor's(s') hand and		19th day	of April	in the year
of our Lord One Thousand Nine Hundred and	i Fifty-five	THE HOUSI	NG AUTHORITY OF T	THE CITY OF
Signed, Sealed and Delivered in the Preser		GREENV 1111	Che	(Seal)
C.M. Ford		Janes 7.	Duiel &. Sec	cretary (Seal)
G.M. Ford y. J. Partu				(Seal)
J. J. Vacce				(Seal)
State of South Carolina,		1.3.6	0 V D	
Greenville County	Personally ap	peared before me	C. M. Ford	
and made oath that She saw the within the F. F. Scott Chairman & Large F.	named grantor(s)	The Housing Au sign, seal and as	thority of the Ci	ty of Greenville,,S.C. eed deliver the within
By E. E. Scott, Chairman, & James F. Swritten deed, and that she, with G. F.	ecretary Partee	sign, sear and as		the execution thereof.
Sworn to before me this19th		0	$m \supset a$	
day of April & Dealarm A	. D. 19_55	}	11. Ford	
My Commission expires at the plea	uth Carolina Sure of the G	overnor		
State of South Carolina,		unciataon of d	OWER/	
Greenville County		19 M		Public, do hereby certify
unto all whom it may concern, that Mrs.	199	Emby E	Ety Celly	
wife of the within named did this day appear before me, and upon bein untarily, and without any compulsion, dread linquish unto	or fear of any pe	erson or persons wh	omsoever, renounce, r Heirs and Assign	elease, and forever re- ns, all her interest and
estate, and also all her right and claim of Dow	1	and singular the pr	remises within mentio	ned and released.
GIVEN under my hand and seal this, A				
Notary Public for So	1			
· · · · · · · · · · · · · · · · · · ·	•		.00 A W	
Cancelled documentary stamps attached: S. C. \$ Recorded thisandday of	June	1955, 61	XMXNo. No. 14	1354