Form No. 182_S C __ 10M 1 E1

Form No. 182S.C10M 1-51		2	-10100
STATE OF SOUTH CAROLINA	. }	^	- , - ,
COUNTY OF GREENVILLE			
KNOW ALL MEN BY THESE PRESEN	NTS, That	~~~~~	•
	Ralps	GRENSH	AU/ monton (s
f said County and State, in consideration			
by DUKE POWER COMPANY, the recei			
aid DUKE POWER COMPANY, its succ	essors and assign	s, the rights, privileg	e and easement to g
n and upon that certain tract or lot of la	and situated in sa	id County and State,	bounded by lands o
	JOE	TOLLISON	NORTH '
	P.H.	DIXON	SOUTH
	J.E.	MATHIS	EAST
***************************************	BENT.	BRIDGE ROA	D WEST
oles, wires and other necessary apparatusly, and for telephone purposes, together urpose of inspecting said line and making right at all times to cut away and keep any way, endanger the proper maintenactions and line over said premises to convovement.	with the right a ng necessary rep p clear of said lin ance and operation	at all times to enter s airs and alterations the e all trees and other o on of the same; also i	said premises for the hereon, together with bstructions that may, ncluding the right to
IN WITNESS WHEREOF, the said gran	ntor (s) do es	. hereunto set his. h	and (s) and seal (s)
is 12 day of APRIL	195_5		
igned, sealed and delivered in the presence	e of:		
In D. Lathon.		galph or	<i>a</i>
0 80 1		_	
f. A. Chilleson		M	(SEAL)
		•	
TATE OF SOUTH CAROLINA)		•
OUNTY OF GREENVILLE	} ss.		`
Personally appeared before meJIM	D. LATHAM		and made
ath that HE saw the within		_	
		•	
eal, and as HIS act and deed delive			
ith J.L. ANDERSON			
		Tim D. La	
Seal Charles & Boom	1952.)		
Notary Pub	olic.	•	

<u>C-</u>2

Recorded May 12, 1955 at 4:16 P.M. # 12282

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