## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

Board of Trustees of School District of Greenville

That County, No. 520, in the State aforesaid, in consideration of the sum of Six Hundred Twenty-Six and No/100 ( $_{9}626.00$ ) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Lewis Vaughan, his heirs and assigns forever:

All that tract or lot of land in Butler Township, Greenville County, State of South Carolina, on or near the branches of Rocky Creek, branch waters of Enoree River, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of road at corner of land now or formerly belonging to Ethel Jones and the Lock Hill Church land and running thence with the said road, N. 2 W. 296 feet to a stake in center of said road; thence N. 77-15 W. 296 feet to a stake; thence S. 2 E. 296 feet to a stake at the edge of Settlement Road; thence S. 27-15 E. 296 feet to the beginning corner, containing 2 acres, more or less, and being the same property convoyed by C. Allen to the Trustees of Flat Rock School District 7 D, on April 18, 1930, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Vol. 152, at page 280.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove his Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee tee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-five. Loard of Trustees of Echool District Signed, Sealed and Delivered in the Presence of

State of South Carolina, / Personally appeared before me and made outh that he saw the within named grantor(s)

Board of Trustees of School District of Greenville County No. 52C, by its

Chairman, James, F. Howard, and its Secretary, sign, seal and as its act and deed deliver the within witnessed the witnessed the same than the same act and deed deliver the within witnessed the same act and deed deliver the within witnessed the same act and deed deliver the within witnessed the same act and deed deliver the within witnessed the same act and deed deliver the within witnessed the same act and deed deliver the within witnessed the same act and deed deliver the within the same act and deed deliver the same act and deed deliver the same act and deed deliver the within the same act and deed deliver th Greenville County

Sworn to before me this.  day of William April, A. D. 19 55 ( Clara & Elich	Long Co	12/	V
Notary Public for South Carolina	! 		

RENUNCIATION OF DOWER State of South Carolina, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal this	
day of, A. D. 19	,
(Seal)	•
Notary Public for South Carolina	!
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 9th day of May	19 55, at 3:42 P.M. M., No. #11911