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TON, South Main Street,

and ...

JOSEPH HARRIS, Craig Street, Fountain Inn, S. C.

did on the . 21st.

April

, 19 55 , file with the Secretary of State a written Declaration,

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

FOOD SHOP, INC.

THIRD: That the principal place of business is

FOUNTAIN INN, S. C.

FOURTH: That the general nature of the business which it is proposed to do is engage in the retail business of grocery and meat merchandising and to deal generally in any business enterprise.

FIFTH: That the amount of the capital stock is Thirteen Thousand (\$13,000.00) - - - - Dollars payable in cash.

SIXTH: That the number of shares into which the capital stock is divided is Thirteen Hundred (1,300) of the par value of Ten (\$10.00) - - - - - -

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

, 1955 , at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors:

W. A. Patton and Joseph Harris

EIGHTH: That subsequently there was elected as President, W. A. Patton

as Vice-President,

; as Secretary, 'Joseph Harris

as Treasurer, Joseph Harris

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville Piedmont

a newspaper published in the County of

Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia.

21st.

day of

April

in the year of our Lord one thousand nine hundred and

fifty-five

and in the one hundred and

seventy-ninth

year of the Independence of the

Secretary of State.

Charter see Deed Book 663 page 101