## STATE OF SOUTH CAROLINA ENVILE CO. 3.3



GREENVILLE COUNTY

3 新图 855

Know All Men by These Presents:

HELLE FARMON COL That J. L. HENDERSON in consideration of the sum of Five Thousand Six Hundred Fifteen & 21/100----- and assumption of mortgage described below: in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES C. ROBERTSON, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 46, Block "C", University Heights Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINKING at an iron pin on the Eastern side of Batesview Drive, at the joint front corner of Lots 46 and 47, which point is 100 feet North of the Northeastern intersection of Batesview Drive and an unnamed street, and running thence along the line of Lot 47, N. 53-13 E. 237.4 feet; thence in a Northwesterly direction 100 feet to an iron pin at the joint rear corner of Lots 45 and 46; thence along the line of Lot 45, S. 56-13 W. 242 feet to an iron pin the Eastern side of Batesview Drive; thence along Batesview Drive S. 33-35 E. 100 feet to iron pin, the point of beginning.

This property is subject to restrictions recorded in Deeds Volume 330, page 122.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given Independent Life and Accident Insurance Company on which there is a balance of \$7,384.79; said mortgage is recorded in Mortgages Volume 571, page 5.

This is the same property conveyed to the grantor by deed recorded in Deeds Volume 330,

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

20th Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand and seal



State of South Carolina,

Personally appeared before me Juanita Cleland

Greenville County and made oath that She saw the within named grantor(s) J. L. Henderson

sign, seal and as his

act and deed deliver the within

Sworn to before me this \_\_\_20th

written deed, and that she, with Edward Ryan Hamer

Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth R. Henderson

wife of the within named J. L. Henderson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto James C. Robertson, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th y of April Hama (Scal) Notary Public for South Carolina

Mrs. Elgebeth R. Henders

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

Recorded this 21st day of April 1955, at 3:30 P. M., No. 10216