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## The State of South Carolina,

COUNTY OF GREENVILLE



KNOW ALL ME	N BY THESE PRESENTS, That MARSMEN, INC.
-	ed under the laws of the State of
•	and having its principal place of business at
	in the State ofSouth Carolinafor and in consideration
of the sum of FIVE F	HUNDRED FIVE and No/100 (\$505.00)
to it in hand duly paid	l at and before the sealing and delivery of these presents by the grantee
nereinafter named (th	e receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these	e presents does grant, bargain, sell and release unto
M. W. Fore, his He	eirs and Assigns forever, all that certain piece, parcel or
lot of land in Gar	ntt Towhsip, Greenville County, Statet of South Carolina, being
known as designate	ed as lot No. 239 on a Plat of Augusta Acres, property of
Marsmen, Inc., red	corded in the RMC Office for Greenville County, in Plat Book
"s", page 201, and	d having, according to said Plat, the following metes and
bounds, to-wit:	
	BEGINNING at an iron pin on the West side of Churchill Circle, joint corner of lots Nos. 238 and 239, and running thence with line of lot No. 238, N. 82-04 W., 192.1 feet to a stake in rear line of lot No. 248; thence S. 9-10 W., 125 feet to an iron pin, joint corner of lots Nos. 239 and 240; thence with time are the total line of lot No. 240, S. 82-04 E., 191.5 feet to an iron pin on the West side of Churchill Circle; thence with Churchill Circle, N. 10-16 W., 25 feet to an iron pin; thence still with Churchill Circle, N. 9-10 E., 100 feet to an iron pin, the beginning corner.
	conveyed subject to Protective Covenants recorded in the RMC ille County, in Deed Book 391, page 75, and subject to recorded
CRANTEE to pay 19	55 taxes.
3.	
	and singular the Rights, Members, Hereditaments and Appurtenances to the said Premise
pelonging, or in anywise in	