VOL 520 PAGE 544

State of South Carolina

_COUNTY





Know All Men by These Presents:

That We, NelleG. Flynn and Elizabeth Flynn Biggers - - - - in the State aforesaid, in consideration of the sum of Nineteen Hundred Seventy-Five and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) George W. Miller and Joye B. Miller, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile northeast from Chick Springs, lying on the east side of the Chick Springs Road (formerly old highway No. 29) being bounded on the north by lands of Mike Miller, on the south by other lands of ourselves and on the west by the said Chick Springs Road and lot of Bishop and lot No. 5 of the B. F. Flynn Estate, and being a part of tract No. 4 carved out of the northern corner of the said tract No. 4 as shown on the said B. F. Flynn Estate Plat, said plat made by H. S. Brockman, Surveyor, February 17th 1953, and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said Chick Springs Roadend in line with the center of another road that intersects the Chick Springs Road and being the joint corner of the Bishop lot, and runs thence N. 72-10 E. 799 feet to a large Sweet Gum corner; thence with the J. M. (Mike) Miller line, N. 69-50 W. 305 feet to a Chestnut Cak corner; thence with another Miller line, N. 49-50 W. 319 feet to a nail and stopper in the center of the Chick Springs Road; thence with the said road, S. 33-21 W. 100 feet to a point at the intersection of the Rutherford Road; thence continueing with the Chick Springs Road, S. 20-50 W. 504 feet to the beginning corner, containing Three and Ninety Five One-hundredths (3.95) acres, more or less.

The above described property is a portion of the property conveyed to us in the division of the B. F. Flynn Estate.

4-514.520

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Signed, Sealed and Delivered in the Presence of

State of South Carolina Orecontile OCONEE COUNTY | Personally appeared before me 7. 5. Hallman, Is. and made oath that he saw the within named grantor(s) NelleG. Flynn and Elizabeth Flynn Biggers sign, seal and as their act and deed deliver, the within written deed, and that he, with Sworn to before me this Notary Public for South Carolina

State of South Carolina - NO - - RENUNCIATION OF DOWER BOTH GRANTOR'S ARE WOMEN

Notary Public, do hereby certify COUNTY

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 195	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:00 A.M. Recorded this day of March 195 5, at / M., No. #7032	