STATE OF SOUTH CAROLINA, រមានរៀបក្សាស្ត្រី ២០០០០ គ

GREENVILLE COUNTY

WR 14 3 10 kg Know All Men by These Presents:

That we, James H. Tollison and Mamie Tollison - - - - - - - in the State aforesaid, in consideration of the sum of One Thousand (\$1,000.00) R. M.O

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- WILLIAM A. VAUGHN, HIS HEIRS AND ASSIGNS FOREVER -

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being shown and designated as Lot No. 104 on a Plat of Augusta Acres, property of Marsmen, Inc., recorded in the R. M. C. Office gor Greenville County, in Plat Book "S", Page 201, and having, according to said plat, the following metes and bounds, to wit:

BECINNING at an iron pin on the West side of Halsey Drive, joint corner of Lots Nos. 104 and 105, and running thence with line of Lot No. 105, S., 69-42 W., 200 feet to an iron pin; thence with the rear line of Lot No. 110, S., 20-18 E., 100 feet to an iron pin; thence with the rear line of said lots Nos. 108, 107 and 106, N. 69-42 E., 202 feet, more or less, to an iron pin on the West side of Halsey Drive; thence with Halsey Drive, N. 20-18 W., 100 feet to an iron pin, the point of BEGINNING.

This being the same property conveyed to the Grantors by deed recorded in the R. M. C. Office for Greenville County, S.,C., in Deed Book 449, Page 454.

This property is conveyed subject to Protective Covenants recorded in the R. M. C. Office for Greenville County, in Deed Book 391, Page 75, and also subject to recorded rights of way.

GRANTEE TO PAY TAXES FOR 1955.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 10thMarch in the year of our Lord One Thousand Nine Hundred and Fifty Five.

Signed, Sealed and Delivered in the Presence of Other White for Minipole Simpson	Fames of Jollison (Seal) Frames & Jollison (Seal) (Seal)
Justin Sumpson	(Seal)
State of South Carolina, Greenville County	appeared before me Lois M. Simpson
and made oath that s he saw the within named grantor(s) James H. Tollison and Mamie Tollison sign, seal and as their act and deed deliver the within

written deed, and that s he, with C. Otto White, Jr. witnessed the execution thereof.

Sworn to before me this	
day of A. D. 19 55.	
(CHewhite de 1500)	ĺ
day of March , A. D. 19 55. (Seal) Notary Public for South Carolina	
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State of	of Sout	h Caro	lina,
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RENUNCIATION OF DOWER

Greenville County

C. Otto White, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mamie A. Tollison James H. Tollison

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-William A. Vaughn, his linguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of Plarch A. D. 19 55.	
day of Narch A. D. 19 55. (Seal) Notary Public for South Carolina	3·10 P.M.

Cancelled documentary stamps attached: S. C. \$______; U. S. \$_____ Recorded this 14th day of March 19 55, at / xxx No. 6625