STATE OF SOUTH CAROLINAR 12 11 54 PRESENT

GREENVILLE COUNTY

R. V.C.



Know All Men by These Presents:

That I, Waymon E. Finley, of Greenville County in consideration of the sum of Two Thousand, Ninety-Two and 03/100 - - (2092.03) - DOLLARS, and the assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Mattie B. Finley, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 20 of Judson Mills Village, Section No. 4, as shown on a plat thereof made by Dalton and Neves, Engineers, January 1941, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeast corner of the intersection of Second Avenue and Seventh Street, and running thence with the south side of Seventh Street, N. 88-10 E. 157.8 feet to an iron pin on said street at the corner of Lot No. 21; thence with the line of Lot No. 21, S. 1-42 E. 79.1 feet to an iron pin at the corner of Lot No. 19; thence with the line of Lot No. 19, S. 88-10 W. 179.1 feet to an iron pin on the east side of Second Avenue; thence with the east side of Second Avenue, N. 6-18 E. 70 feet to an iron pin; thence continuing with the curve with said avenue, N. 47-14 E. 15.1 feet to the beginning corner.

It is understood and agreed that as a part of the consideration for this conveyance, the grantee assumes and agrees to pay a certain note and mortgage executed by W. S. Scott to First Federal Savings and Loan Association of Greenville, S. C. and recorded in the R.M.C. Office for Greenville County in Mortgage Book 452 at Page 515, on which there is a balance due of \$2,107.97, as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and her Heirs and Assigns forever. named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ing or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of March in the year

of our Lord One Thousand Nine Hundred and	
Signed, Sealed and Delivered in the Presence of	Maymon E. Firley (Seal) (Seal)
Signed, Sealed and Delivered in the Presence of Junes W. Balang	(Seal)
_ Cil Sales !	(Seal)
State of South Carolina,	(Seal)
GREENVILLE COUNTY	ersonally appeared before me Vivian W. Bolding

s he saw the within named grantor(s) Waymon E. Finley and made oath that sign, seal and as his act and deed deliver the within written deed, and that s he, with C. W. Scales, Jr. witnessed the execution thereof.

Sworn to before me this 10th	
day of March , A. D. 1955	Vinon 24. Belding
Notary/Public for South Carolina	V

State	of	South	Carolina,	
GREENVILLE COUNTY				

RENUNCIATION OF DOWER

C. W. Scales, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that wife of the within named Waymon E. Finley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mattie B. Finley, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. Janette B. Finley

GIVEN under my hand and seal this 10th day of March , A. D. 1955	Janette B. Finley			
Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$; U. S. \$				
day of march	19 00 , at / M., No. #0020			