TILLU TITLE OF REAL ESTATE—Form 1371/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ILA FARRONIA Know All Men by These Presents:

3.44.6That I, D. V. Langley in consideration of the sum of eighteen hundred dollars (\$1800.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George Ellison, his heirs and assigns forever:

All of that piece, parcel or lot of land, iwith the improvements thereon, in Greenville County, State of South Carolina, in Greenville Township, being known and designated as Lot No. 44 on a revised Map of Parker Heights made by Dalton & Neves, May 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book "P", page 43, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the South side of Calhoun Avenue, joint corner of Lots Nos. 43 and 44, and running thence with the line of Lot No. 43, S. 59-15 E. 150 feet to an iron pin joint corner of Lots 40,41, 43 and 44; thence with the rear line of Lot No. 40, N. 30-45 E. 50 feet to a stake, joint corner of Lots Nos. 44 and 45; thence with the line of Lot No. 45, N. 59-15 W. 150 feet to a stake on the south side of Calhoun Avenue, thence with Calhoun Avenue, S. 30-45 W. 50 feet to the beginning corner.

This is the same property conveyed to the grantor by L. W. Fore by deed recorded in the R. M. C. Office for Greenville County in Deed Book 512, page 364.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal thic 19 +h

of our Lord One Thousand Nine Hundred and	cifty-five.	day of reordary	in the year
	-	Quel de	

of our Lord One Thousand Nine Hundred and fifty-five.	day of 1	in the year
Signed, Sealed and Delivered in the Presence of	DULau	glief (Seal)
- litta R. Sandero		(Seal)
) and		(Seal)
from D. h. E. Kinney h.	*	(Seal)
		(Seal)
State of South Carolina Personally appeared 1	pefore me Etta R	. Sanders
and made oath that She saw the within named grantor(s) D.	V. Langley	
written deed, and that She, with James D. McKinney J	alandas his r. v	act and deed deliver the within vitnessed the execution thereof.
Sworn to before me this		_
day of February , A. D., 19 55	Lilla R. S	à au d'ero
Notary Public for South Carolina		

Janes D.	Notary Public for &	outh Carolina				
tate of South	Carolina	RENUNCIA	ATION OF DOWER	( Grantor	not married	}

COUNTY	OF	}	Ι,
unto all v	whom it may concern that	Mnc	

Notary Public, do hereby certify

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	)
day of, A. D., 19	
Notary Public for South Carolina	
	<i>I</i>
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$ A.M.
Recorded this 8th day of March	19.55 , at 11:01/ <sub>No.</sub> 5967
	132-2-26