in the State aforesaid,

COUNTY OF Greenville

OLLIE FARRISW Kinds All Men by These Presents:

That I, John H. Thomason in consideration of the sum of one thousand and fifty-one dollars and thirty-DOLLARS, nine cents (\$1051.39) and assumption of below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James D. Noe, his heirs and assigns forever: All of that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, School District265, (formerly 9-B) being shown and designated as all of Lot No. 22 and the western half of lot number 23 of a subdivision of property of W. B. Williams as shown on plat made by H. L. Dunahoo on January 21, 1947 and having the following

metes and bounds, to-wit: BEGINNING at an iron pin on the southeast side of a county road at the corner of Lot No. 21, which point is 921 feet east of the hard surfaced road known as St. Marks Road, and running thence along the line of Lot No. 21, S. 28-00 E. 150 feet to an iron pin at the rear corner of said lot; thence along the rear line of Lot No. 33, and Lot No. 32, N. 63-30 E. 75 feet to an iron pin in the center of the rear line of Lots 23 and 32; thence on a new line through the middle of Lot No. 23, N. 28-00 W. 150 feet to an iron pin in the center of the front line of Lot No. 23 on the south side of said county road; thence along the line of said road S. 64-00W. 75 feet to the beginning corner.

That the owner of Lot 22 and one-half of Lot 23 shall have the right to use the water from the well located on the line dividing Lot No. 23 in two equal parts, together with the right of the owners of the other half of Lots 23 and Lots 24, 25, and 26 until such time as a new well can be constructed on the other lots.

As part of the consideration for the within conveyance the grantee assumes the mortgage on the above described property given by the grantor to First Federal Savings and Loan Association; recorded in Book 586, page 46; the balance now due being in the amount of \$2848.61.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this ls
of our Lord One Thousand Nine Hundred and fifty-five. in the year (Seal) Signed, Sealed and Delivered in the Presence of .(Seal) (Seal) State of South Carolina

Personally appeared before me Mildred Meadors COUNTY OF Greenville

and made oath that She saw the within named grantor(s) John H. Thomason act and deed deliver the within sign, seal and as his she, with James D. McKinney Jr. witnessed the execution thereof. written deed, and that

Sworn to before me this. A. D., 19<u>55</u> March (Seal) Notary Publicator South Carolina

State of South Carolina

RENUNCIATION OF DOWER (Grantor not married)

Notary Public, do hereby certify

COUNTY OF

g privately and separately examined by me, did declare that she does freely, ad or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and er of, in or to all and singular the premises within mentioned and released.

day of... Seal)

Cancelled documentary stamps attached: S. C. S. Recorded this 2nd day of March

Me No.: