STATE OF SOUTH CAROLINA, FEB 18 3 36 PM 1955



GREENVILLE COUNTY

R. M.C. All Men by These Presents:

That I, James P. Knight in the State aforesaid, in consideration of the sum of Five Thousand Six Hundred Ninety-two & 64/100 and assumption of mortgage on which there is a balance of \$2,307.36 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Taylors Lumber Company, Inc.

All that piece, parcel or lot of land in the city of Greenville, Greenville County, state of South Carolina, being known and designated as Lots 9 and 10, said lots being situated on the corner of Brookside Avenue and Hillside Drive. according to a plat of property of C. F. Putman, said plat being recorded in the R. K. C. Office for Greenville County in plat book H page 170 and according to said plat when described as a whole, having the following metes and bounds, to-

Beginning at an iron pin at the southwest intersection of Prookside Avenue and Hillside Circle, and running thence with Hillside Circle .. 31-20 W. 184 feet to an iron pin; thence continuing with said Hillside Circle S. 84-15 W. 36.2 feet to an iron pin being the joint rear corner of lots 9 and 10; thence continuing with said Circle in a southwesterly direction 200 feet to an iron pin; thence N. 47-38 E. 80 feet to an iron pin; thence N. 39-20 E. 80 feet to an iron rin; thence N. 29-52 E. 78 feet to an iron pin; thence N. 25-05 E. 78 feet to an iron pin; thence N. 7-35 E. 38.5 feet to an iron pin on Brookside Avenue; thence with Brookside Avenue S. 44-19 E. 120 feet to the beginning corner.

This is the same property conveyed to grantor by deed of Herbert S. Garrison dated September 1, 1948 recorded in deed volume 357 page 495 of the R. M. C. Office for Greenville County.

Grantee to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Suc-Cassolis Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18 of our Lord One Thousand Nine Hundred and fifty-five day of February

in the year

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Greenville County

Personally appeared before me

0. E. Ridgeway

he saw the within named grantor(s) and made oath that

written deed, and that

E. P. Riley he, with

James P. Knight sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____18 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Edward P. Riley

unto all whom it may concern, that Mrs. Doris M. Knight wife of the within named James P. Knight

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Taylors Lumber Company, Inc., its successors Histor and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18		
day of	February	, A. D. 19_55_
Column F. Kilac (Seal)		
Notary Public for South Carolina		

Doris M. Knight

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ 3:36 P.M.

Recorded this 18th ______ day of February ______ 1955 , at / _____ x, No. 4564 ______ /92-5-26 42 /