COUNTY	TSQUARE CAROLI OF <i>GREENII</i>	V46 18 18 18			A second	
KNOW A	ALL MEN BY THE	SE PRESENTS.	That L. Z. Z	CRENSHI	AU .	 
of said Com	nty and State, in co				grantor (s	)
by DUKE	POWER COMPAN	virial virial th	e sum of \$	to m	e (us) in hand paid hereby grant unto	d
Suite 15 OKT	TOWER COMPAI	NY 118 successor	and assions th	io righto primile	3	
in and upon	thaticertainstract	or lot of land si	tuated in said (	Jounty and State 1	and easement to go ounded by lands o	<b>.</b>
North	h # W. Z		- Land		ounded by lands 0.	1
South						-
- 300 m		- 462-20/-	ut Well	come Kd,		_
	=:, L. Jazz		Tayour			
West =	Milled	ne Dille				-
and to constr	cuclemaintain and					-
poles, wires	androther necessar	v apparatus	and inrough sa	id premises, in a p	roper manner, with g power by electric-	1
ity, and for	telephone purpose	s, together with	the right at al	itimes to enter se	g power by electric- id premises for the	-
harbose or i	inspecting saidoling	e and making ne	cessary repairs	and alterations the	room togothom:th	
me wisur act	anatimes to cut an	/ay and keep clea	r'of said line all	trees and other obs	trustions that mea-	
in any way	endanger the prop	er maintenance	and operation of	the same also inc	luding the might to	
provement.	linevover\saidapre	misesato conform	to any future	highway relocation	, widening or im-	
provement.				•		
•	, ,			• Marie		
15 · · · · · · · · · · · · · · · · · · ·	S we care in the contract of t	The state of the s		ja Linearen errena		
					•	
IN WITH	ess whereof, t	he said*grantor	(화 do 은 5 her	eunto set 625 ha	nd (of and seal (b)	
this 14	_ day of Jan	195 5		%1	ina (y) una scar ys)	
		CA 177	•		;	:
Signed, sealed	d and delivered in		, fe	201		
ya.	Garne	4 21 25	1/0	Tasemka	(SEAL)	V (2)
n. K.	auxons/		A SA		(SEAL)	
den a balance					(SEAL)	
					And the second s	
CHART AND A			in the second			
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	SOUTH CAROLIN		88:44			
	г <i><u>СВЕБЛУЛА</u></i>	Commission of the Commission o			100 mm	
Personally	appeared before m	ie or water water	. KATASO		and made	; ; ;
oath that	ne saw	the within named		CREIUSIHAU		
	7 28 61 311		Park Cure Lease		sign,	*
seal, and as	his, act and	deed deliver the	within written	instrument, and th	at bes	

with \_\_\_\_\_ (SEAL) witnessed the execution thereof. EM. No. 4289