The above described land is

the same conveyed to me by

on the

deed recorded in office of Register of Mesne Conveyance for 19

Greenville County, in Book

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

. TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Rufus C. Sutherland, his

heirs and assigns forever.

heirs, executors ourselves, our do herèby bind and administrators, to warrant and forever defend all and singular the said premises unto the said

Rufus C. Sutherland, his

			m w committee and the second	.t.
heirs and assigns, against	นร	and ou	r	heirs and every other
person whomsoever lawfully o	elaiming, or to	claim the sam	e or any part thereof	) ** 
WITNESS our Hand S	and Seal S t	his 3rd	day of	February
in the year of our Lord one thou	ısand nine hundı	ed and Amy	Fifty-Five	<b>A</b>
	1		Hard Lee }	(SEAL)
Signed, Sealed and Delivered	}		annie C.	renkinson (SEAL)
in the Presence of	,		/	and as Trustees
•				(SEAL)
Shirley B. &	atson	&	auth J. t si	Merburk (SEAL)
Shilly S. #	J	_	J. Rong Jank	(SEAL)
	/ <b>-</b>	_	By: How AFE	orney (SEAL)
{		_	C - 4\	mykissan (SEAL)
			NR Jen	kinson (SEAL)
·			man Cl	skimo (SEAL)
			By:	(Seal)

Her Attorney