STATE OF SOUTH CAROLINAS | 2 51 Fit 350

The FARMS Rigidia All Men by These Presents:

That I, Constantine Bamvakas

in the State aforesaid,

in consideration of the sum of

Three Hundred and No/100 (\$300.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Fazio, his heirs and assigns prever:

All that certain tract of land in Greenville County, State of South Carclina, located about one mile Southeast from Double Springs, lying south from the road leading from the Buncombe Road (leaving the said Buncombe Road at Gunter's Double Springs pin to Travelers Rest, being shown as lot No. 4, on plat of property of Ben Stone Fstate, made by H. S. Brockman, Surveyor, February 13, 1950, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the line of Tract No. 2 of the A. J. Tate Subdivisim, joint corner of tracts Nos. 1 and 4, and runs thence with the line of the said tract No. 2, S. 59-00 E. 770 feet to an iron pin on the North bank of a branch; thence crossing the branch, N. 58-00 E. 42 feet to an iron pin on the South side of the said branch; thence with the line of E. G. Tate, N. 37-57 W. 656 feet to an iron pin on the said line and joint corner of lota and 4; thence with the rear line of lots1, 2 and 3, S. 45-10 W. 293.6 feet to the beginning corner, and containing 2.50 acres, more or less.

ALSO, all my right and title in and to the 15 foot right-of-way of ingress and egress for lot No. 4, conveyed by deed recorded in Volume 445 at Page 76.

Being the same premises conveyed to the grantor by James Carl Finley by deed recorded in Book of Deeds 511 at Page 327.

Grantee is to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove and his Heirs and Assigns forever.

named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the	e same or any part	t thereof.		
Witness the grantor's(s') hand of our Lord One Thousand Nine Hund		25th day of Five	January	in the year
Signed, Sealed and Delivered in the P		gus Ban constanter	Vales Vanvahir	(Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared before me	Ena W. King	
and made oath that she saw the with written deed, and that she, with	•	s) Constantine Bamv sign, seal and as his		
Sworn to before me this	-25th)	,	•
day of January Notary Public for	, A. D. 19_55_ (Seal)	}au	W. Kin	
110447 14040 101		/	AD11700	
STATE OF SOUTH CAROLINA,	l B	RENUNCIATION OF D	OWER GRANTOR IS	UNMARRIED.
Greenville County	ſI,		Notary Public, do	hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

tioned and released.	
GIVEN under my hand and seal this)
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	J
Cancelled documentary stamps attached: S. C. \$; U. Recorded this lst day of February	S. \$
Recorded this 18t day of February	19 55 at 2:51 P. M. No. 2029