STATE OF SOUTH CAROLENA 11 35 AN 1955

GREENVILLE COUNTY

OLLIF FARLISWORTH Annua All Men by These Presents:

That I, John P. Batson in the State aforesaid, in consideration of the sum of TWELVE THOUSAND FIVE HUNDRED & NO/100 -- (\$12,500.00) - _ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mulberry Corporation, its successors and assigns, forever

All that piece, parcel or lot of land in the State and County aforesaid, on the Western side of Rutherford Street in the City of Greenville and having, according to the plat of the property of Mulberry Corporation by Piedmont Engineering Service, dated January 1955, the following metes and bounds:

BEGINNING at a stake on the Western side of Rutherford Street, said tract being 50.6 feet South of Goodwin Street and running thence S. 70-46 W. 99.4 feet to a point on the Western side of an alley which terminates on the northern hime of the lot herein conveyed; thence S. 5-09 E. 50.7 feet to a point; thence along line of property of Mrs. Keese this date conveyed to the Grantee, N. 70-36 E. 96.1 feet to point on the Western side of Rutherford Street; thence along Rutherford Street N. 0-35 W. 50 feet to the beginning corner, together with any and all right of the Grantor to engress and egress over the aforesaid mentioned alley running from the Northern rear of said lot to Goodwin Street.

This being the same lot conveyed to the Grantor by deed recorded in the R. M. C. Office for Greenville County in Vol. 312, at page 153.

Grantee to pay 1955 taxes











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') hereinabove named, and the grantee's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this | let day of February in the yea |
|--|--------------------------------|
| of our Lord One Thousand Nine Hundred and Fifty-fi | ive /// |
| 0 | John Hatsa (Seal) |
| Signed, Sealed and Delivered in the Presence of | (Seal) |
| HPuel } | Seal) |
| moelie J. Wood | (Seal) |
| | (Seal) |
| State of South Carolina, / Parsonally | |

Greenville County

Personally appeared before me Mollie F. Wood

and made oath that s he saw the within named grantor(s) John P. Batson

J. H. Price. Jr. written deed and that S he with

act and deed deliver the within

| manda dod, and mar 2 nc, will | witnessed the execution thereo |
|--|--------------------------------|
| Sworn to before me this 1st day of Pebruary , A. D. 19 55 (Seal) Notary Public for South Carolina | Mollie 2. Wood |
| | |

State of South Carolina.

I. J. H. Price, Jr. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth K. Batson

wife of the within named John P. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mulberry Corporation, its successors Herr and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| Given under my hand and seal this lst day of February, A. D. 19 55 Notary Public for South Carolina | Mrs Buth & Balson |
|---|--------------------------------|
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 19 55, at 11:33 A.M., No. 2798 |