## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Mil.27 2 Know Alt Men by These Presents:

That T. T. II. in consideration of the sum of	ice L. Stricki uniral and no	1.45 trum. Chin	in the State aforesaic DOLLARS
to the grantor(s) in hand paid at and b knowledged), have granted, bargained,	efore the sealing of t	hese presents by the grante	e(s) (the receipt whereof is hereby ac bargain, sell and release unto the said
in the Tourship wet of W.  in The Course of the course of the coin on Jones or J. Trees of the coin of	made into any and a second and any and a second and a sec	that is any ore 29, and a solution for the colored of the colored	
		QO DOLLAR	
longing, or in anywise incident or apper TO HAVE AND TO HOLD all a and Heirs and Assigns for And the grantor(s) do(es) hereby b and forever defend all and singular the Assigns against the grantor(s) and the grame or any part thereof.	taining and singular the said leever. Sind the grantor(s) and anterior's(s') Heirs and and seal this d and "Ifty-!"	Premises before mentioned under the grantor's(s') Heirs, Exit the grantee(s) hereinabove against every person whomse day of	purtenances to the said premises be not the grantee(s) hereinabove named ecutors and Administrators to warran named, and the grantee's(s') Heirs and sever lawfully claiming or to claim the in the year (Seal (Se
		<u> </u>	
Sworn to before me this day of J. narry	hin named grantor(s)	T. II. andlic. sign, seal and as t	act and deed deliver the within witnessed the execution thereof
State of South Carolina,	REN	UNCIATION OF DOWER	
unto all whom it may concern, that Mrs. wife of the within named of the within named did this day appear before me, and upon untarily, and without any compulsion, drawing the tright and claim of the control of the co	inic and, being privately and se ead or fear of any p	eparately examined by me, erson or persons whomsoeve	er, renounce, release, and forever re-
GIVEN under my hand and seal th		_	Strickland
Notary Public fo	or South Carolina		

Recorded this ......day of \_\_\_\_\_\_\_19\_\_\_\_\_, at \_\_\_\_\_M, No.\_\_\_\_\_

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U, S. \$\_\_\_\_\_