STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

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Know All Men by These Presents:

We, Earl H. Brewer and Mary/Brewer That

in the State aforesaid,

in consideration of the sum of Fifty-five Hundred Four and 80/100 (\$5504.80) - - - -DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles E. Robinson, Jr. and R. M. Gaffney, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Gr enville County, State of South Carolina, in Greenville Township, known and designated as lot No. 48, as shown on plat of Anderson Street Highlands, recorded in Plat Book Jat Page 157, and described as follows:

BIGITING at an Iron pin on the Northeast side of Fast Weltorn Street, which rin is 1° 0 fort from the intersection of ast Welborn and Hodges Streets, and is the joint front corner of lots 48 and 47, and running thence with the joint line of said lots, %. 24-47 E. 150 feet to an iron pin: thence N. 47-20 W. 50 feet to an iron pin, joint rear corner of lots 48 and 49; thence with joint line of said lots, S. 24-40 W. 150 fe t to an iron pin, on the Northeast side of Fast Welborn Street; thence with said Street, S. 47-20 F. 50 feet to the point of beginning.

Being the same premises conveyed to the grantors by Fileen C. Nalley.

Granters are to pay 1955 taxes.

As a part of the consideration of this deed the grantees assume and agree to pay the balance due on a mortgage held by Fidelity Federal Savings & Loan Association in the sum of \$2995.20 recorded in Mortgage Book 468 at Page 418.













TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand a		20th	day of	January	in the year
of our Lord One Thousand Nine Hundred	and Fift	v-Five	and the	Even .	/a t
Signed, Sealed and Delivered in the Pres		us 14	His care	(Seal)	
Luy W. Komo					(Seal)
Con W. King					(Seal)
/	J		· 		[Seal]
The state of the s				· ·	
STATE OF SOUTH CAROLINA, Greenville County	Personally a	ppeared bei	fore me	^w na ^w . King	
0.00	J			H.	
and made oath that she saw the within named grantor(s) Farl H. Brewer and Nary Brewer					
				act and deed del	iver the within
written deed, and that s he, with					
Sworn to before me this20	,		0		
day of _ Jammary	A D 1955			m. King	
day of	A. D. 1000	•	Mia 1	C. Clar. C.	
6 List Andrew	(Seal)			Q	
Notary Public for S	outh Carolina 💹				
÷	•				
STATE OF SOUTH CAROLINA,	R	ENUNCIAT	ION OF DO	WER	
Greenville County	I, E.M. Bly	the, Jr.		Notary Public, do	hereby certify
unto all whom it may concern, that Mrs.	Marv Brewer				
the first time of the second terms of the seco					

wife of the within named Farl H. Brewer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever relinquish unto Charles E. Robinson,	
her interest and estate, and also her right and claim of Dow	ver of, in or to all and singular the premises within men-
tioned and released.	• •
GIVEN under my hand and seal this 20th	
day of, A. D. 19_55	Thay Hand
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this	19 55 at 10:35 A. M. No. 1702
The state of the s	7