TLED EARLE & BOZEMAN, ATTORNEYS AND TWO GREENVILL

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents: OLLIE FARNSWORTH

That I, J. P. Medlock, of Greenville County,



in the State aforesaid. in consideration of the sum of Eighty-Five Hundred and No/100 - - - - (\$8500.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), Ruth P. Johnson, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot No. 3 of a subdivision known as Maple Heights, being the property of Marshall F. Vaughan, according to a plat thereof prepared by C. C. Jones, C. E., June, 1954 and recorded in the R. M. C. office for Greenville County in Plat Book HH , at page 49 , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Keith Drive, joint front corner of Lots Nos. 3 and 4, which point is approximately 455.3 feet north of the intersection of Keith Drive and Lowndes Hill Road, and running thence along the joint lines of Lots 3 and 4, S. 45-05 W. 140.3 feet to an iron pin in line with Lot 13; thence with the rear of Lots 13 and 14, N. 34-39 W. 76.3 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the joint line of said lots, N. 45-05 E. 126.6 feet to an iron pin on the southwest side of Keith Drive; thence S. 44-55 E. 75 feet to the beginning corner; being a portion of the property conveyed to me by Marshall F. Vaughan by deed dated June 29, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 503, at page 215.

The above described lot is shown on the Township Block Book at Sheet 193, Block 1, Lot 147.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof ing or to claim the same or any part thereof.
Witness the grantor's(s') hand a and seal this and Fifty-Five. January in the year of our Lord One Thousand Nine Hundred and (Seal) Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina, GREENVILLE COUNTY

Personally appeared before me Vivian W. Bolding

and made oath that S he saw the within named grantor(s) J. P. Medlock sign, seal and as his act and deed deliver the within written deed, and that S he, with H. Ray Davis witnessed the execution thereof.

Sworn to before me this. A. D. 19 55. (Seal) Notary Public for South Carolina

State of South Carolina, GREENVILLE COUNTY

RENUNCIATION OF DOWER

Grace Azilee Tumlin,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Grace S. Medlock wife of the within named I. P. Medlock did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ruth P. Johnson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of January , A. D. 19 55.	Draw & Medlock
day of January , A. D. 19 55. Notary Public for South Carolina	
Recorded this 11th day of January	19 55, at / X, No. 900 193-1-147