STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

UI FAL





-LLIE FARMS'NOM All Men by These Presents:

I, A. C. Mann, That

in the State aforesaid,

in consideration of the sum of

One Thousand Ninety-Five and No/100-----

---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frank Ulmer Lumber Company, a Corporation, its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the east side of the Augusta Road, being Lot No. 48 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the eastern right-of-way line of the Augusta Road at the joint front corner of Lots Nos. 47 and 48 and running thence with the joint line of said lots S. 67-30 E. 100 feet to an iron pin corner of Lot No. 46; thence with the rear line of that lot S. 4-57 E. 86 feet to an iron pin; thence with the line of Lot No. 49 N. 69 W. 140 feet to an iron pin on the east side of the Augusta Road; thence with said Augusta Road N. 22-41 E. 80 feet to an iron pin, the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master by deed recorded in the R. M. C. Office for Greenville County in Deed Book 140,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succes-/ Edits and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal	this 7th	day of	January	in the year
of our Lord One Thousand Nine Hundred and	fifty-five	4	a m	m (Seal)
or 1 o 1 l o 1 p troud to the Presence of	1	()	J. I ja	(Seal)
Signed, Sealed and Delivered in the Presence of				(Scal)
But P. Punta				(Seal)
_	}			(Seal)
Phra I Mitchell				(Seal)
				

State of South Carolina,

Personally appeared before me

Beth R. Painter

Greenville County and made oath that S he saw the within named grantor(s)

written deed, and that She, with

Obera F. Mitchell

A. C. Mann seal and as

act and deed deliver the within witnessed the execution thereof

7th Sworn to before me this , A. D. 19 55 (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

John P. Mann,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Nina G. Mann

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Úlmer Lumber Company, its successors Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th	
day of January , A. D. 19 55 (Seal)	Tunce & mann
John O. Mann (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 10th day of January	19.55 at 11:30 A.M., No. 700