## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY







ville, S. c. 514 (AC; 437 6)

Know All Men by These Presents:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ellison S. 'Chissick, Jr., his heirs and assigns forever:

ALL THAT certain piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, at the intersection of Boxwood Lane and Woodland Way and being known and designated as Lot No. 6 of Poxwood Manor recorded in Plat Pook "BB", Page 35, in the R. M. C. Office for Greenville County, and having according to a more recent plat made by Piedront Engineering Service the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Woodland Way at the fint front corner of Lots Nos. 5 and 6 of said subdivision and running thence along the common line of said lots N. 29-08 W. 250 feet to an iron pin; thence along the common line of Lots Nos. 6 and 18 3. 60-52 W. 100 feet to an iron pin on the eastern side of Boxwood Lane; thence along the eastern side of Boxwood Lane S. 29-08 E. 200 feet to a point; thence following the curve of Boxwood Lane as it converges with Woodland Way, the chord of which curve runs 1. 74-08 E. 71.7 feet to a point on the northwestern side of Toodland Way; thence along the northwestern side of Woodland Way N. 60-52 E. 50 feet to an iron pin the beginning corner.

Peing the same premises conveyed to the grantors by deed recorded in Deed Took 491 at Page 113.

As a part of the consideration of this deed the grantee assumes and agrees to pay the arount of \$15,521.92 which is the balance due on a mortgage held by General Mortgage Company recorded in Mortgage Pook 532 at Page 453.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-four.

Witness the grantor's(s') hand and seal this

day of

December

in the year

Signed, Sealed and Delivered in the Presence of

D. C. Butler Butler

(Seal) (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret Loftis

RENUNCIATION OF DOWER

and made oath that s he saw the within named grantor(s) Richard H. Putler and Sue R. Putler sign, seal and as their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 22nd

day of December , A. D. 19-54

(Seal)

Notary Public for South Carolina

May to

STATE OF SOUTH CAROLINA,

Greenville County

Belton O. Thomason, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue A. Butler wife of the within named Belton O. Thomason, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ellison S. McKissick, Jr., His Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd

day of December A. D. 19-54

(Seal)

Notary Public for South Carolina

Luc a. Butler

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 23rd day of December 19 54, at 5:04 P. M., No. 29477