DEC 16 2 54 PM 1954

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents

That We, Peter Regina and Chloe L. Regina

in the State aforesaid,

in consideration of the sum of Twenty-Five Hundred Eight and 13/100 (\$2508.13) and subject to mortgage indebtedness

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Harold Johnston and Nelle E. Johnston, their heirs and assigns forever:

All those certain rieces, parc is or lots of land in Greenville County, State of South Carolina, being known and designated as lot No. 160 and the Western one-half of lot No. 161, as shown on a plat of Paramount Park, prepared by Piedmont Engineering Service, July 1949, recorded in Flat Book W at Page 57, and being particularly described according to saidplat as follows:

BIGINNING at an iron pin on the Northwest side of Crosby Circle, joint front corner of lots 159 and 160, in the center of a strip reserved for utilities and running thence along said strip and along joint line of said lots, N. 26-00 W. 150 fe t to an iron pin rear corner of lot 188; thence along rear line of lots 188 and 187, and a strip reserved for utilities, 105 feet to a point in the rear line of lot 161; thence through center of lot 161, S. 26-00 E. 150 feet to a point in the Northwest side of Crosby Circle; in the center of lot 161; thence wit said Circle, S. 64-00 W. 105 feet, to the point of beginning.

Being the same premises conveyed to the grantors by Paramount Park, Inc. by deed recorded in Volume 433 at Page 504.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$6191.97 due on a mortgage held by Fidelity Federal Savings & Loan Association.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and	al this F1fty-	16th Four	day of	December	in the year
Signed, Sealed and Delivered in the Presence	of		The Strag	ence	(Seal)
					(Seal)
Enic M. Ting	· }	-			(Seal)
					(Seal)
	J	<u>-</u>	-		(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally ap	peared be	fore me	Ena W. King	· ·
and made oath that s he saw the within name	ed grantor(s)	Peter Re	gina and C	hloe L. Regina	
written deed, and that she, with J. L. Lo	si			act and deed del witnessed the exe	liver the within cution thereof.

Sworn to before me this December Notary Public for South Carolina

I,

STATE OF SOUTH CAROLINA, **Greenville County**

RENUNCIATION OF DOWER

J. L. Love

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Chloe L. Regina Peter Regina wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Harold Johnstor & Nelle E. Johnstor, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___16tb___ December day of_≠

Chlos & Regina

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 16th day of December 2:54 P.M. M., No. #28907 Recorded this day of