TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

DFC 4 10 55 AM 1954 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH

Thiow All Men by These Presents:

That I, James H. Garner in the State aforesaid,

in consideration of the sum of Five Thousand and No/100 (\$5000.00) - - - and assumption of mortgage as set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Edward Cape, his heirs and assigns forever:

> All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Northern side of Durham Street, being known and designated as lot No. 3 as shown on plat of the pr porty of Central Realty Corporation prepared by Pickell & Pickell, on June 20, 1946, recorded in the R.M.C. Office for Greenville County in Plat Book B at Tage 199, and described as follows:

BUGINVING at an iron pin on the Northern side of Durham Street, which is the joint corner of lots Nos. 3 and 4, and running thence with Durham Street, S. 69-30 W. 60 feet to an iron pin, which 's the joint corner of lots Nos. 2 and 3; thence along joint line of raid lots Nos. 2 and 3, N. 22-00 W. 136.5 feet to an iron pin, which is the joint rear corner of lots Nos. 2 and 3; thence N. 40-26 E. 45.12 feet to an iron pin; thence N. 69-30 E. 30 feet to an iron pin; which is the joint rear corner of lots Nos. 3 and 4; thence along the joint line of lots Nos. 3 and 4, S. 22-00 F. 150 feet to the print of beginning.

Being the same premises conveyed to the grantor by deed recorded in Ponk of Dends 303 at Fage 2/9.

As a part of the consideration of this deed the grantee assumes and agrees to pay the balance of \$2744.99 due on a mortgage from James H. Garner to Canal Insurance Company recorded in Vol. 355, Page 292, and assigned to New York Life Insurance Company.



 TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and (Seal) Signed, Sealed and Delivered in the Presence of (Seal) **CONTRACTOR** (Seal) (Seal)

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me

Fna W. Kirg

and made oath that she saw the within named grantor(s) James M. Garage sign, seal and a r 142 written deed, and that s he, with Beltin . T mas n. Tr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_____4th____ day of Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

Botton . The man n., Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Goraldine I. Garage

wife of the within named James U. Carner

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fdward Crc. his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ____4th___

OSCETT , A. D. 19 54

OSCETT (Seal)

Notary Public for South Carolina day of

Beralder & Jarner

Cancelled documentary stamps attached: S. C. \$

day of December Recorded this

19 54 , at 10:35 ...A. M., No. 27788....

1. C-1.