vol 513 rage209

Heirs and Assigns forever

The State of South Carolina,

COUNTY OF GREENVILLE



OFFENVILLE CO. S. C.

@LLIE FARNSWORIN R. M.C.

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.
a corporation chartered under the laws of the State of South Carolina
and having its principal place of business
of the sum of FIVE HUNDRED FIFTY and No/100 Dollar
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee_
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold a
released, and by these presents does grant, bargain, sell and release unto
Marsmen, Inc recorded in the RMC Office for Greenville County in Plat Book "S" page 201, and having, according to said Plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the South side of Meadors Avenue, joint corner of lots Nos. 37 and 38, and running thence with line of Rot No. 38, S. 8-16 E., 200 feet to an iron pin; thence with rear line of lot No. 36, N. 81-44 E., 100 feet to an iron pin on the West side of Patton Drive; thence with Patton Drive, N. 8-16 W., 175 feet to an iron pin; thence inta curved line, N. 36-44 W., 35.4 feet to an iron pin on the South side of Meadors Avenue; thence with Meadors Avenue, S. 81-44 W., 75 feet to an iron pin, the beginning corner.
This property is conveyed subject to Protective Covenants recorded in the RMC Office for Greenville County in Deed Book 391, page 75, and subject to recorded rights of way.
GRANTOR to pay 1954 taxes.
TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premi pelonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee

hereinabove named, and her