| GIVEN under my h | A/-/, A,D/94 | ~* | و مند | . Balent | <u>.</u> | |
|--------------------------------|----------------------------------|-----------|-------|----------|----------|--|
| Mary | Notary Public for South Carolina | | | | | |
| Cancelled documentary stamps a | attached: S. C. \$; U. | S. \$ | | | | |
| Recorded this 1st | day of December | 19_54, at | 4:46 | P.M. No. | 27538 | |
| | | • | | | ~> ~ | |