

vol 513 rate/85

The State of South Carolina,

CHARTER BY THE SECRETARY OF STATE

EXECUTIVE DEPARTMENT

R. COOPER WHITE, JR., NICK A. THEODORE, AND W. M. WOODS,

all of Greenville, S. C.

, 19 54, file with the Secretary of State a written Declaration, 23rd. July did on the signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is SQUIRES CLUB, INC.

THIRD: That the principal place of business is

GREENVILLE, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to own and improve real estate, to own and control personal property, and to conduct a social club for social, mcreational, literary, and outdoor scorts among its members.

payable in cash.

SIXTH: That the number of shares into which the capital stock is divided --

Fifty (\$50,00) - - - - - - - - - - Lullarof the par value of

SEVENTH: That, after due notice, a meeting of the subscribers was \$\frac{1}{4}e^{t} \cdot en t!

ing were elected directors: R. Cooper White, Jr., John A. Theodore, J George Loumos, W. M. Woods, L. H. Crowe, Marvin Holson, J.

Perry McCrary and Pete Panaganos

EIGHTH: That subsequently there was elected as President. R. Court of the tra-

; a Secretary, 👑 📆 Mick A. Theodire as Vice-President,

as Treasurer,

🗀. M. Noods

NINTH: That aff requirements of Title 12, Article 1, Classer 2, Classer 2, Classer 3, Solid and 155% of all according to the total characteristic production of the control be the intension to file this Declaration with the Societary of State Cavid, bein greater of Transfer of the Property of

a newspaper published in the County of

, 19 54, at which a majority of all stock hey due be opposed to the result of proving the follow-

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State Learner and risk and a vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Code and South Carolina, under the name and for the purposes inharded to their centres and the said to the said commence business under their charter; and I do hereby direct that a copy of the street in the street is a street of court in cash court water and Corporate in the street is the street in the street in the street in the street is the street in the street

GIV to N under my hand and the least the first at Color Pra-

23rd. day of

in the year of our Lord one thousand nine for Ired and

fifty-four

and in the one handred and

year of the Independence of the seventy-eighth

United States of America

Recorded December 1st, 1954, at 9:33 A.M.

BASTERIBD AND CANCELLED OF RECORD DAY OF Dec R. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:30 O'CLOCK OL M. NO.