STATE OF SOUTH CAROLINA, OLLIE FARNSWORLD

R.M.C. Know All Men by These Presents:

That Henry D. Vaughan

in the State aforesaid,

in consideration of the sum of Three Thousand and No/100 (\$3000.00) and assumption of mortgage as set out below.

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said "ALETHA F. HUNTER, HER HEIRS AND ASSIGNS FOREVER:

All that tract of land in Grove Township, Greenville County, State of South Carolina, on the Southern side of Osteen Road, being Lot No. 3 as shown on plat of property of T. H. Hunter, et al, recorded in Plat Book FF at Page 155, and described as follows:

"BEGINNING at a stake on the Southern side of Osteen Road at corner of property now or formerly owned by Masters and running thence with the line of said property S. 31-45 E. 710 feet to a stake; thence N. 73-16 E. 204 feet to a stake; thence N. 24-12 W. 437 feet to a stake at corner of Lot 2; thence with the line of said lot S. 72-09 W. 100 feet to a stake; thence with the line of said lot N. 22-30 W. 109 feet to stake on Osteen Road; thence with the Southern side of said Road N. 76-36 W. 284 feet to the beginning corner."

Being the same property conveyed to the grant or by deed recorded in Deed Book 455 at Page 275. See also Boundary Line Agreement recorded in Deed Book 490 at Page 5.

As a part of the consideration of this deed the grantees assume and agree to pay a balance of \$2500.00 due on a mortgage executed by the grantor to Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 528 at Page 486.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and $H\Gamma R$ Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

Witness the grantor's(s') hand and seal this	11th	day of	November	in the year
of our Lord One Thousand Nine Hundred and Fifty-fo			, , ,	o year
Stand Saturation of the state o) ter	vy E	· ange	. (Seal)
Signed, Sealed and Delivered in the Presence of		·		(Seal)
Sura Jane Durner	}		/	(Seal)
May a work to			···	- (Seal)
				(Seal)
				- · · -

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Lura Jane Turner

and made oath that s he saw the within named grantor(s) Henry D. Vaughan

sign, seal and a s his act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 11th -184 ch (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

Greenville County

RENUNCIATION OF DOWER

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence Elizabeth Vaughan wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

ALETHA F. HUNTER, HER

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

doned and reteased,		
GIVEN under my hand and seal	this	11th
day of November	, A.	D. 19 <u>54</u>
Dul Mon m		(Seal)
Notary Public fo	or Sout	h Carolina

Florence Elizabeth Pin zha.

Cancelled documentary stamps attached: S. C. \$; U ; U. S. \$ 15th day of