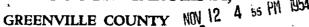
STATE OF SOUTH CAROLINA,









OLLIE FARNSWORT Know All Men by These Presents:

R. M.C. I, Ruth M. Polk That in consideration of the sum of Four Thousand Eight Hundred Twenty-Five and No/100------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joseph G. Mann and John P. Mann, their Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the south side of the White Horse Road near the intersection of said Road with the Augusta Road and containing seven and one-half acres, more or less, according to a Plat thereof prepared by Piedmont Engineering Service on November 10, 1954 recorded in the R. M. C. Office for Greenville County in Plat Book HH , Page 175 and being more particularly described according to said Plat, as follows, to-wit:

BEGINNING at an iron pin on the south side of the White Horse Road 144.4 feet in a westerly direction from the corner of the view right-of-way line at the intersection of the White Horse Road and the Augusta Road, U. S. Highway #25 corner of Property of A. C. Mann and running thence with his line S. 52-17 W. 180 feet to an iron pin; thence still with his line S. 31-09 W. 694.5 feet to an iron pin in center of Air Base Railway Siding corner of A. C. Mann land; thence with his line and the center of said Air Base Railway Siding N. 25-46 W. 710 feet to an iron pin on line of Gregory Property; thence with his line N. 66-53 E. 599.8 feet to an old iron pin; thence S. 36-22 E. 41.5 feet to an old iron pin; thence N. 55-52 E. 114.8 feet to

an old iron pin on the White Horse Road; thence with said Road S. 32-iron pin; thence still with said Road S. 36-43 E. 70 feet to an iron pir	-49 E. 174.3 feet to an
The above is the same property conveyed to me by Clinton Abidated November 9, 1954 to be recorded.	raham by his deed
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appullonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executand forever defend all and singular the said premises unto the grantee(s) hereinabove nant Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoeversame or any part thereof. Witness the grantor's(s') hand and seal this 12th day of of our Lord One Thousand Nine Hundred and fifty-four	to the grantee(s) hereinabove named, tors and Administrators to warrant ned, and the grantee's(s') Heirs and er lawfully claiming or to claim the November in the year
Signed, Sealed and Delivered in the Presence of Buth R. Paontu	Tack
(//Tiero/ est T/Wahlel.	(Seal)
State of South Carolina, Greenville County and made oath that S he saw the within named grantor(s) Personally appeared before me Bet Ruth M. P	h R. Painter
written deed, and that S he, with Obera F. Mitchell	act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 12th day of November, A. D. 19.54 State C South of South Carolina Sworn to before me this 12th Batte C South Carolina	Painter
State of South Carolina, RENUNCIATION OF DOWER	(WOMAN GRANTOR)
Greenville County unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did untarily, and without any compulsion, dread or fear of any person or persons whomsoever, linquish unto	renounce, release, and forever re-
estate, and also all her right and claim of Dower of, in or to all and singular the premises wi	thin mentioned and released.

GIVEN under my hand and seal this_____

Notary Public for South Carolina

__(Seal)

Cancelled documentary stamps attached: S. C. \$______; U. S. \$_______ 4:55 P.M.

Recorded this ______12tb___day of __November ________ 19.54 _____, at __/_M_, No. _______#26:105