2-10100

STATE OF SOUTH CAROLINA
COUNTY OF BREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That J. C. HENDRIX
of said County and State, in consideration of the sum of \$, to me (ps) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
in the Morth-Courtney Circle
East - 7, B. & Carrie Trip
· South - Tourn A. Rec, Si.
West illian Biclory
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do \$5 hereunto set \$1.5 hand (s) and seal (s) this 12th day of 5ept, 1954.  Signed, sealed and delivered in the presence of:  William 7. Nochester (SEAL)
COUNTY OF GREENVILLE Ss.
Personally appeared before me WILLIAM F. ROCHESTER and made path that he saw the within named J.C. HENDRIX
sign, seal, and as 15 act and deed deliver the within written instrument, and that 16 with W. H. PHILLIPS witnessed the execution thereof.
Sworn to before me this 15th day of William F. Rochester (SEAL)