State of South Carolina

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Know All Men by These Presents:

That We, Paul and Pearl L. Henderson, in consideration of the sum of Five Hundred Fifty (\$550.00)

in the State aforesaid, DOLLARS,

Dawson W. Dill to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dawson W. Dill and his heirs and assigns forever

All of those parcels or tracts of land in Chick Springs Township of Greenville County, South Carolina, lying on the northeast side of a new road that leads from the Hammett Bridge Road to the W.L. James farm, located about one mile southwest of the City of Greer, being shown as Tracts Nos. 19 and 20 on a plat of property made for the grantors herein by H.L. Dunahoo, Surveyor, dated August 23, 1950, recorded in the R.M.C.Office for Greenville County in Plat Book T, at page 264, having the following courses and distances:

Beginning on a stake on the edge of said road, joint corner of tracts Nos. 20 and 21 on said plat, and runs thence N. 47.00 E. 385.6 feet to a stake; thence N. 45.00 W. 500 feet to a stake on the edge of another street or road; thence with margin of street or road S. 47.00 W. 339.4 feet to a stake at intersection of two roads; thence along first mentioned road S. 39.30 D. 500 feet to the beginning corner, containing Four and 12/100(4.12) acres, more or less, and being a portion of that property conveyed to the grantors herein by J.D. Wade by deed dated September 3, 1946, recorded in the R.M.C. Office for Greenville County in Deed Book 298, at page 240.

As a portion of the consideration for this conveyance, it is mutually understood and agreed that no residence or dwelling shall be constructed on the premises costing less than \$6,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND. TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Scaled and Delivered in the Presence of

Onsel M. Hawkenis

Teach & Hender (See

10 Star fruis (Scal)

HIO Etano-huis (Seal)

State of South Carolina

Greenvilb COUNTY Personally appeared before me Ansel V. Wawkins

and made oath that he saw the within named grantor(s) Paul L. Henderson and Pearl E. Henderson

deliver the within written deed, and that he, with 4.D. Hawkins sign, seal and as their act and deed witnessed the execution thereof.

day of July , A. D. 195 4 (Seal)

Notary Public for South Carolina

and Marking

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY J. Ansel H. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl L. Herderson

wife of the within named Paul L. Henderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

† Dawson W. Dill and his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th	ì
day of July , A. D. 195 4.	
aprel M. Hawhins (Seal)	}
New Politic (or Court Court)	- 1

Pearl L. Henderson

Cancelled documentary stamps attached: S. C. \$; U. S. \$	10:09 A.M.
Recorded this 16th day	of October	, 195 4 , K M., XX No. 2367
	Continued on next ;	page)