## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, on the Northwestern side of Meridian Avenue in a subdivision known as Super Highway Home Sites, being known and designated as Lot No. 172 of said subdivision and being described according to a plat of Super Highway Home Sites, prepared by Dalton & Neves, Engineers, dated May, 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book "P" at page 53. The property herein conveyed has, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northwestern side of Meridian Avenue, at the joint front corner of Lots No. 172 and No. 173, and running thence along the common line of said lots No. 42-10 W. 192.6 feet to an iron pin, on the Southeastern side of Warehouse Court; thence along the Southeastern side of Warehouse Court S. 64-04 W. 92.5 feet to an iron pin, the joint rear corner of lots Nos. 171 and 172; thence along the common line of said last mentioned lots S. 44-09 E. 226.2 feet to an iron pin, on the Northwestern side of Meridian Avenue; thence along the Northwestern side of Meridian Avenue N. 42-41 E. 80.5 feet to an iron pin, the beginning point.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage executed by John H. L. McDonald to C.Douglas Wilson & Co.; said mortgage recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 451, page 203. The balance due on this mortgage is \$6,436.41.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of Sealed and Delivered in the Pr

State of South Carolina,

Greenville County

Personally appeared before me Juanita Cleland

and made oath that some the within named grantor(s) John H. L. McDonald sign, seal and as his written deed, and that some the within named grantor(s) John H. L. McDonald act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th

y of October , A. D. 19 54

That M. M. Onold (Seal)

Notary Public for South Carolina

State of South Carolina, )

RENUNCIATION OF DOWER

Greenville County J. Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby S. McDonald wife of the within named John H. L. McDonald

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Arthur R. Rollins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October, A. D. 19 54	Ruly & me Dorold
day of October , A. D. 19 54  True M. M. Company (Seal)  Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	
Recorded this	1954, at 11:58 A. M., No. 23735