STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents: That I, Bruce R. Black, in the State of oresaid. in consideration of the sum of Ten (\$10.00) - - - - - DOLLARS. and the assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, W. L. Hanvey, his heirs and assigns forever: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township on the northwest side of the Parkins Mills Road, and being known and designated as Lot No. 1, of the property of W. L. Hanvey, as shown on plat thereof made by W. J. Riddle, Surveyor, in September, 1948 and having the following metes and bounds, to-wit: BEGINNING at an iron pin at the southwest corner of the intersection of the Parkins Mill Road (also known as Dakota Avenue) and a new unnamed street, and running thence along the northwest side of Parkins Mill Road, S. 31-37 W. 205 feet to an iron pin at the corner of property now or formerly of W. W. Wingo; thence along the line of that property, N. 59-40 W. 220.7 feet to an iron pin at the rear corner of Lot No. 2; thence along the line of Lot No. 2, N. 31-37 E. 205 feet, more or less, to the corner of Lot No. 2, on the southwest side of the new unnamed street; thence along the said unnamed street, S. 59-40 E. 220.7 feet to the beginning corner; being the same property conveyed to me by W. L. Hanvey by his deed dated January 29, 1951, and recorded in the R. M. C. office for Greenville County in Vol. 428. at page 133. The grantee expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on June 20, 1953 in the original sum of \$5000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 566, at page 269, on which there is a balance due of \$4,873.72 as of this date. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 25th of our Lord One Thousand Nine Hundred and Fifty-Four. Greece K. Hilock Signed, Sealed and Delivered in the Presence of (Seal) (Seal) Glennie E. Matthews (Seal) State of SOUNK Carolina, Personally appeared before me Glennie E. Matthews ルグトン: Greenville: County Bruce R. Black and made oath that he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that he, with C. T. Fisher witnessed the execution thereof. Sworn to before me this 11th. Glennie E. Mattheus day of September , A. D. 19_54.

Notary Public for South Carolina

My commission exptres: State of Sauth Carolina, RENUNCIATION OF DOWER J. C. Cox, Notary Public, do hereby certify Greenwille County unto all whom it may concern, that Mrs. Ruby S. Black wife of the within named Bruce R. Black did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-W. L. Hanvey, his linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 30 th

day of September , A. D. 19 54.

My com. ex. 3-3-55ary Public for Senth Carolina

My commission expires:

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:42 A. ...

Recorded this 14th day of October 1954 at / M. No. 23485