STATE OF SOUTH CAROLINA, 2 10 11 14 14

GREENVILLE COUNTY

Know All Men bu These Bresents:

Lewis B. Strickland in the State aforesaid, in consideration of the sum of Twenty-seven Hundred and no/100-----(\$2.700.00)------DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Fred H. Hargrove and Ethel B. Hargrove, their heirs and assigns forever,

All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, known as a part of J. E. Cody's Estate adjoining lands of Hargrove and Bowers:

BEGINNING on an iron pin on the Talley Bridge Road; thence running N. 422 L. 103 X feet to St. Road; thence N. 54 West 160 feet to an iven pin; thence S. 192 E. 180 feet to the beginning corner and contains one-fifth of an acre, more or less.

This being the same tract of land conveyed to grantor by deed of C. B. Clark on 9th day of April, 1948. Recorded in Book #342, Page 408.

ALSO, all that piece, parcel or lot of land in Saluda Township, Greenville County, State & South Carolina, known as the same land conveyed to J. H. Porter by deed from D. L. Body, adjoining land of H. F. Hall, Bill Goodwin and D. L. Cody.

BEGINNING on an iron pin on road leading to the Talley Bridge Road; thence running with said road N. 36 E. 100 feet to an iron pin on said Road; thence N. 54 W. 303 feet to an iron pin; on H. F. Hall's line; thence S. 194 E. 173 feet to an iron pir; thence S. 54 E. 158 feet to the beginning corner and contains 53/100 of an acre, more or less. See Cook 3/6 PA95 350.

It is agreed that the above described property is short the amount conveyed to Fred Hargrove in previous deed recorded in Book 421, Page 169.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of



(Seal)

State of South Carolina,

s written deed, and that she, with

Thiring 40

Personally appeared before me

Theresa A. Tharp

Greenville County and made oath that she saw the within named grantor(s)

Joe A. Phillips

I,

Lewis B. Strickland sign, seal and as hiz

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this __27th ____ day of May Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER Joe A. Phillips

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Mae P. Strickland wife of the within named Lewis B. Strickland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred H. Hargrove and Ethel E. Hargrove, their Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVI	IN under m	y hand and seal	this 27th	
lay, of ,	Uay	Thillips Notary Public	, A. D. 19_5	4
Yac	- a. x	Thillie	<i>1</i> (S	Seal)
<i>(7)</i>	ge	Notary Public	for South Carol	ina

Street ...

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this ______ 2nd ______day of ___October ______ 19_54, at 10:324.M. No. 22432