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VOL DUY PAGE 11D
TITLE TO REAL ESTATE — Offices of Price and Poag, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

" Know All Men by These Presents:

That I, Ollie Mae G. Batson in the State aforesaid, in consideration of the sum of SIXTEEN HUNDRED & NO/100 (\$1600.00) - ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ethel C. Burry, her heirs and assigns forever:

All that piece, parcel or lots of land in the State and County aforesaid, being known and designated as Lot Nos. 26, 27 and 28, Block B., on Plat of Buena Vista, recorded in the R. M. C. Office for Greenville County in Plat Book "W" at pages 11 and 29 and having, according to said plat, the following courses and disrances, to wit:

BEGINNING at an iron pin at the Northeastern intersection of Mayflower Street and Elberta Street and running thence along the east side of Elberta Street N. 47-08 W. 150 feet; thence N. 42-52 E. 105 feet to an iron pin rear corner of Lot No. 25; thence along the line of Lot No. 25, S. 47-08 E. 150 feet to an iron pin on the Northern side of Mayflower Street; thence with the Northern side of Mayflower Street S. 42-52 W. 105 feet to the beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Vol. 450 at pa e 461 and inherited from J. L. Batson, reference being made to Apartment 607, File No. 51.

This conveyance is subject to restrictions recorded in Vol. 379 at page 230.

Grantee to pay 1954 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named, and her

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the gran-

| the grantor's (s') eof. | Heirs and | against every pe | rson whomsoever |
|----------------------------|-------------------------|-------------------------------------|-----------------------|
| 28th our | day of | September | in the year |
| 1 Citi | £ 27/ak | 2.5/3.1 | (Seal) |
| | | | (Seal) |
| | | | |
| l | | | |
| | | | (Seal) |
| | eof. 28th our | eof. 28th day of our (Ctil 2 77/4) | 28th day of Soutamber |

State of South Carolina, Personally appeared before me Mollie F. Wood Greenville County

and made oath that she saw the within named grantor(s) Ollie Mae G. Batson

sign, seal and as her act and deed deliver the within written deed, and that she, with J. H. Price, Jr.

witnessed the execution thereof.

| day of September A. D. 19 5h Noary Public for South Carolina |)1/000is 7. Wo o.f |
|---|---------------------------------|
| State of South Carolina, RENU | NCIATION OF DOWER WOMAN GRANTOR |

Greenville County

RENUNCIATION OF DOWER WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mention

| • | , 01 10 444 | er. Build | the premises | within 1 | mentionea | and refea | isea. |
|---|-------------|-----------|--------------|----------|-----------|-----------|-------|
| Given under my hand and seal this |) | | | | | | |
| day of, A | A. D. 19 (| | | | | | |
| | (Seal) (| | | | | | |
| Notary Public for Sout | h Carolina | | | | | | |
| Cancelled documentary stamps attached: S. C. \$ | : U. S. \$ | | | | | | |
| Recorded this 28th day of Sep | tember 1 | 54 at | 4:22 | P. M., | 2204 | 4 | |

P15,5-3-2627428