STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

1. 17 13 Know All Men by These Presents:

That I, Dorothy Jane Hamby, of Greenville County, in the State aforesaid, in consideration of the sum of Three Thousand (\$3,000.00) - - - - - - - - - DOLLARS, and the assumption of mortgage hereinafter more specifically set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde A. Springfield and Margie C. Springfield, their heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the west side of Y. M. C. A. Street, and being known and designated as Lots Numbers Eleven an Twelve (Nos. 11 and 12), of a Subdivision known as City View, as shown on plat thereof recorded in the 3.M.C. office for Greeenville County in Plat Book "A" at page 461, and having the following metes and bounds, to-wit:

BEGIINING at an iron pin on the west side of Y. M. C. A. Street at the joint corner of Lots Nos. 10 and 11, which point is 150 feet from the southwest corner of the intersection of Summit Street and Y. M. C. A. Street, and running thence along the joint line of said lots, N. 892 W. 150 feet to the joint rear corner of said lots on a 10-foot alley; thence along the east side of said alley, S.1/2 W. 100 feet to an iron pin on said alley at the joint rear corner of Lots Mos. 12 and 13; thence along the joint line of said lots, S. 892 E. 150 feet to the joint corner of said lots on the west side of Y. M. C. A. Street; thence along the line of said Street, N. 1/2 E. 100 feet to the beginning corner.

The above described property is the same conveyed to me by Clara B. Hamby

by deed dated April 14, 1954, recorded in Vol. 498 at page 37 in said k.M.C.office.

As a part of the consideration hereinabove expressed, Grantee herein assumes and agrees to pay that certain Note and Mortgage executed over the above described property, by Dorothy Jane Hamby to The First Mational Bank, of Greenville, S.C., etc., for the original sum of \$4500.00, same recorded in said R.M.C. office on or about April 16, 1954.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

16 24 Witness the grantor's(s') hand and seal this day of Sonter or, of our Lord One Thousand Nine Hundred and Fifty Four.

Signed, Scaled and Delivered in the Presence of	(Seal
	(Seal
Jamie S. Hollmook	{Seal_
af cotte	(Seal)
July 1	(Seal
State of South Carolina, Greenville County	appeared before me Laurie P. Helbrook
and made oath that he saw the within named grantor(s	s) Dorothy Jane Hamby,
written deed, and that he, with	sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this September

lotary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER - Hono: Granton in Mo. tal.

Greenville County

Notary Public, do hereby certify

unto all whom it may concern that Mrs



rivately and separately examined by me, did declare that she does freely, volfear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_ 10:10 A.M. Recorded this 17th day of September 19 54 at / M., No.____ #21039